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YOUTH MEETS IN TORONTO: Above are some of the leading participants in the Yeshiva University Conclave which took place at Shaarei Shomayim Congregation.

TEENAGERS CONVERGE ON TORONTO

Teenagers from Upper New York State and Ontario gathered at Shaarei Shomayim in large and enthusiastic numbers in a weekend of activities that included seminars, workshops, groups, Israeli singing and dancing, talent shows, youth services and social and recreational activities. Mrs. Alma Waldman and Ernie Lightman, both of Shaarei Shomayim, acted as Co-chairmen of the Conclave.

The Conclave opened on Friday afternoon, May 10th, with a brief talk by Rabbi Herb Millen of Yeshiva University. This was folowed by services conducted by Cyril Levitt and Ralph Frisch. The Oneg Shabbat featured community singing and dramatic presentations. Sam Verman, Chairman of Youth Programming at Shaarei Shomayim Synagogue, extended greetings.

Howard Spring, a member of Shaarei Shomayim, delivered the sermonette at the Sabbath morning services, and Rabbi Dr. Walter S. Wurzburger delivered a message. The entire morning services were ably conducted by members of Shaarei Shomayim Young Israel. These included Allan Grafstein, Harvey Cooper, Kenny Shulman, Hershel Nalman, Benjamin Wurzburger, Bob (CONTINUED ON PAGE 3)

SEN. MORSE IN MONTREAL

STOP ARAB APPEASEMENT!

Congress Committee Chairmen Confer With Toronto Police Head About Anti-Jewish Vandalism

J.S. Midanik and Sydney M. Harris Q.C., respectively regional and national chairmen of the Canadian Jewish Congress B'nai B'rith community relations committees, met on Friday afternoon with James Mackey, chief of the Metro Toronto police forces and discussed with him the recent outbreaks of Swastika vandalism in Toronto Jewish institutions and synagogues.

Chief constable Mackey assured the Congress B'nai Brith officers that his force was giving this matter its fullest and most serious attention. Cooperation with the police by citizens, he stressed, would assist in apprehending the culprits.

MORE DETAILS PAGE 6
Editorial, Page 4

RECIPIENT OF HISTADRUT 1963 AWARD: Ambassador Yaacov Herzog.

CANADA LABOR ZIONISTS HEAR PLEA TO U. S.

NATO DISCUSSES THE MIDDLE EAST

MONTREAL (CJN)—Senator Wayne Morse, of Oregon, told the 50th Jubilee convention of the Histadrut (Labor Zionist Movement) of Canada that the United States should stop appeasing dictator Nasser and speak up in defence of Israel, the loyal ally of the West. He also referred to the last meeting between Marshall Tito of Yugoslavia and President Nasser following which both "neutral" statesmen demanded a "peaceful settlement" of all outstanding issues between nations. On the part of Nasser, Senator Morse said — who openly calls for war against Israel — this is sheer hypocrisy.

The outstanding feature of the great convention and meeting, held during the week-end at the Mount Royal Hotel, and the mass meeting at the Theatre des Comediens, was the annual award of the Histadrut for the most outstanding services rendered by an individual to the rapprochement between Canada and Israel. The 1963 award was given to His Excellency Yaacov Herzog, Israel's ambassador to Canada. Last year's recipient was the then prime minister John Diefenbaker.

Chairman of the convention was Bernard Bloomfield, Q.C. The award was presented to Mr. Herzog by Mayor L. Bloomfield, Q.C.

One of the guest speakers of the great assembly of Labor Zionists of Canada was their former leader, Dr. Samuel B. Hurwich, now a resident of Israel, who flew in for the occasion.

In his address of acceptance, Ambassador Herzog stated although there is no question of the intentions of the Nasser clique, Israel is capable of defending herself and there is no reason for panic. "Readiness is the slogan of Israel, faith and strength, but never loss of morale," he said.

NATO DEBATES MID-EAST

OTTAWA (CJN) — The NATO council now meeting in Ottawa will discuss, among other problems, the Mid-East situation. It is understood that this week's visit of the Algerian prime minister Ahmed Ben Bella with President Nasser, whom he's helping patch up the differences with Syria, and to create a United Arab Front, (including Jordan) have convinced diplomats that Israel is now seriously threatened.

According to the exclusive information obtained by The Canadian Jewish News, French Foreign Minister Couve de Murville will demand a reaffirmation by NATO of the Tripartite Declaration guaranteeing the status quo in the Middle East. Also, we are informed, Prime Minister Lester B. Pearson will suggest that something be done now before the fire erupts.

TORONTO OLD AGE HOME DRIVE OPENS SOON

The final phase in the $5,000,000 building expansion fund of the Jewish Home for the Aged and Baycrest Hospital will open June 3, it was announced this week by Abe Posluns, President of the Home and Hospital.

J. Irving Oelbaum and Mr. Posluns are campaign co-chairmen and Samuel J. Sable is vice-chairman. Mr. Posluns said that $4,450,000 already has been raised from pledges and government grants in the campaign which began in 1961.

The new building which will be erected next to the Home at 3560 Bathurst St., will be used solely as a residence for the aged, and the present structure will be converted to full use as a hospital for the chronically ill. The capacity of the Home will be expanded from 200 to 355 beds, while the hospital will go from 87 to 180 beds.

250 APPLICANTS WAITING

Mr. Posluns said that at present there are 250 applications for admission to the home, and it takes three years to be admitted. Most of these applicants are well sidents are served in the above the minimum age of 70, and the average admission age last year was 82. Most also suffer from chronic illnesses as well as memory lapses.

He also reported that doctors' requests for admission of their patients to Baycrest have been rapidly increasing, and there is a two-month waiting period for the hospital.

The new building will contain facilities in its Day Care Centre for 200 elderly people, five times the capacity of the present centre. Under the day care program aged members of the community unable to arrange their own transportation are brought to the Home by special bus. They have their meals with the residents and can participate in the regular recreational, religious, cultural, social and health activities that are offered to the well-aged, as well as in special programs of their own.

ADDITIONAL SERVICES PLANNED

The Sheltered Workshop, operated in co-operation with the Jewish Vocational Service, also is scheduled for expansion. At present 10 residents are served in the workshop in which simple work is performed for compensation.

The Special Care Section, which presently houses 45 residents, also will be enlarged to provide additional service for those who need a maximum of assistance in the everyday functions of washing, dressing and eating. Because of the demands on the Special Care Section no new applications have been accepted for the past year.

The new Home also will contain a continuous nursing care unit for residents who need intensive nursing care but who do not require constant medical attention.

NON — SECTARIAN HOSPITAL

New enlarged facilities also are planned for the occupational therapy department, where residents learn ceramics, painting, weaving, toy making and other new skills under the guidance of a skilled occupational therapist. Residents have won some of the top prizes in recent Canadian National Exhibition hobby shows.

(CONTINUED ON PAGE 3)

Commentary

By Mrs. J. Narenberger

IN QUEBEC

No matter how the present crisis in Quebec is solved, Quebec will never be as it was prior to the new terror-wave. An occasional visitor to this glorious province, I already pointed out in this column the seriousness of the situation there. Many friends, both in the English and in the French cultural sphere, were amused by my concern over such "trivial matters" as the manifestations of French separatism.

Most of Quebecois, whether French or English, agreed to the tendency represented by Premier Jean Lesage: the less said about these people, the better. But last Saturday, even Lesage changed his policy of silence and began to take the terrorists and other separatists of Quebec dead-serious.

* * *

When I stated upon occasion that WE ought to begin taking the Quebec nationalist movement seriously, I meant, of course, the Jewish community of Montreal, largest in Canada.

At the risk of being called an obscurantist, I wrote that the time had come for Quebec Jewry to create a Jewish public school system distinct from the Catholic and Protestant organizations, and not continue as a minority within a minority by remaining in the fold of "the Protestant" Anglo-Saxon schools.

* * *

No matter what happens in Quebec, the Jews now are between the hammer and the anvil in the cultural struggle, which the French will win — because Quebec is French. The Jewish community will be blamed for supporting the Anglo-Saxon minority — unless Jewish leadership possesses the courage to exercise its right for independent Jewish schools parallel to those of the Catholic and Protestant. The Jewish schools will have to present its studies in the language of Quebec, with French as the medium of instruction. To tell this to the bulk of our Jews in Montreal requires audacity. But we must become aware of the march of history.

* * *

Several weeks ago a taxi-driver in Montreal, who appreciated my speaking in French, attempted to assure me that the majority of the people are opposed to the terrorists. I replied:

"The fact that no information was volunteered about the perpetrators of the terror-acts proves that these people have a base within the community. Those who know them protect them. In fact, among some youngsters they may have the glamor of fighters.

I know that the vast majority of the Quebecois are averse not only to the terror but also to separatism. However no revolution ever emanated from a majority. It is the minority which starts one. At this moment the only sensible thing for the government of Quebec and for Ottawa to do is to give the people of Quebec, especially the rising intelligentsia, the sense and consciousness that the French are masters in their own house."

Upheaval does not exclude a peaceful solution, for example, as in Switzerland or even the modus vivendi in Belgium.

* * *

So far as the Jewish community is concerned, it should realize that Quebec now is going through the convulsions of a serious evolution, if not revolution. There must be some policy-making body in our Jewish community to guide the Jewish population in this crisis.

ORTHODOX RABBIS DEMAND PROVINCIAL SUPPORT FOR JEWISH SCHOOL SYSTEM

MONTREAL, (CJN). — Close to forty Rabbis representing communities from coast to coast met last week at Montreal's Congregation Beth Zion for the third annual Conference of the Rabbinical Council of Canada, (Orthodox), under the chairmanship of Rabbi Sidney Shoham of Montreal, and with Rabbis Bernard Rosensweig of Toronto, and Karpol Bender of Kinston, serving as co-chairmen.

At its Conference, the Rabbinical Council reiterated its position calling upon Provincial Governments which provide financial support for educational systems under religious sponsorship to grant the same rights to the Jewish community and assume financial responsibility for the teaching of those subjects which the Province provides in its public school system.

The followwing officers were elected:

Rabbi Mendel Lewittes, (Montreal), President; Rabbi Walter S. Wurzburger: Honourary President; Vice-Presidents: Rabbi Gedalia Felder, Toronto; Rabbi Bernard Rosensweig, Toronto; Rabbi Karpol Bender, Kingston; Rabbi Simon Eckstein, Ottawa; Rabbi Morris Halpern, Montreal: Treasurer; Rabbi Sidney Shoham, Montreal: Secretary.

Editorial, Page 4

TORONTO JEWS TO AID BIRMINGHAM NEGROES

The Social Action Committee of Toronto's Holy Blossom Temple appealed to the Prime Minister of Canada and the President of the United States to act in aid of the Negroes in Birmingham, Alabama. Mr. M. A. Cadsby who is chairman of the Committee told The Canadian Jewish News that following telephone contact with the Negro leaders in Birmingham, it is raising badly needed funds for this noble cause. The Committee which is non-sectarian already received contributions of over $3000.

In its appeal to Prime Minister Lester B. Pearson, the Social Action Committee asked that Canada "express to the President of the United States our country's concern and distress at the disregard of fundamental human rights and freedoms and the denigration of human dignity which has been displayed in Alabama".

In its wire to President Kennedy, the committee called on the President "to exercise your every power and the weight of your office to end the tragic and shameful inhumanities".

The activity of the two year old Social Action Committee on behalf of the Negro People has been received with profoundest sympathy by the Jewish Comunity in the spirit of human solidarity.

THE UJA DOLLAR AT WORK IN ISRAEL: The United Israel Appeal, a beneficiary of the United Jewish Appeal of Toronto, has brought tens of thousands of Jews to Israel from Europe and North Africa during the past year. The faces of these people, shown as they arrive in Haifa, mirror the deep emotions that are stirred by the first sight of Israel. In addition to transportation the United Jewish Appeal also used funds from the United Jewish Appeal for immigrant housing, feeding, education and employment. This year a total of 70,000 Jews are expected to arrive in Israel from various countries of Europe and North Africa.

GUEST OF TORONTO JEWRY: The Hon. Moshe Sharett, famous Israeli statesman, (Story on page 5).

Aron New JNF Head

Dr. Milton Aron of Winnipeg was elected President of the Jewish National Fund of Canada at the JNF National Conference held last week-end at Park Plaza Hotel in Toronto.

Vice-Presidents are: Leon Kronitz, Montreal, President of Labour Zionist Movement; Joel Sternthal, Montreal, President of Mizrachi Hapoel Hamizrachi Organization.

Other Officers: Treasurer-Leon Levin, Montreal; Secretary- Louis L. Lockshin, Toronto.

Retiring President, Rabbi Charles Bender, who completed a total of 12 years in the leadership position of the organization, was honoured with a resolution to plant a special Forest of 10,000 trees in Israel to be known as the "Rabbi Charles Bender Forest".

Dr. Aron is the spiritual leader of the Shaarey Zedek Synagoguge in Winnipeg. He is the chaplain of the Canadian Club of Winnipeg and a member of the Board of Directors of the Manitoba Provincial Command of the Boy Scouts of Canada. He has led four tours of Canadians to Israel.

NEW CANADIANS HELPED: Newcomers to Canada have come to know first-hand the workings of the Jewish Immigrant Aid Services (JIAS), a beneficiary of the United Jewish Appeal of Toronto. In the 40 years of its existence, almost every Jew who landed on Canadian shores received some kind of service from JIAS. Whether it was assistance with the processing and documentation required by the Government or merely reception at the port of entry, every Jewish immigrant who came to Canada during these four decades knew JIAS and its work. JIAS provides a complete immigration service—from helping sponsors with the necessary application procedures to providing temporary financial aid when necessary.

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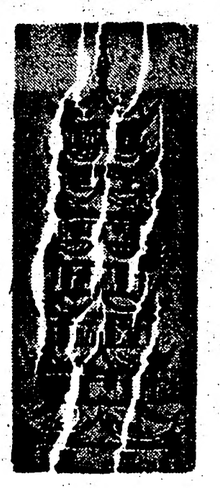

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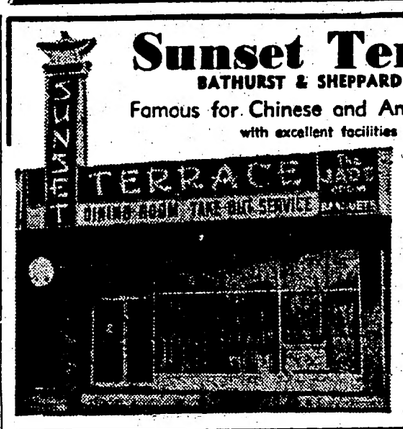

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TORONTO ACCLAIMED THEM — Three of the Four Ayalons up to their tricks.

Jewish Community Town Hall In Galt, Ontario

GALT

A Jewish Community Town Hall program on the subject of "Jews at Home and Abroad" will be featured in Galt on Sunday evening, June 2.

Speakers at the event, presented by the B'nai Israel Congregation of Galt in cooperation with Canadian Jewish Congress, Central Region, will be John R. Devor and Myer Sharzer.

Mr. Devor, a National Vice-president of the Zionist Organization of Canada and member of Congress' National Council, will deal with the interrelationship of Israel and other Jewish communities. Mr. Sharzer, executive director of Congress, Central Region, will speak on Jewish life in Canada, covering the range of communal concerns from community relations to adult education.

The Town Hall event will be held in B'nai Israel Synagogue, 63 Water St., Galt, commencing at 8:30 p.m. The chairman will be Marcus Himel, president of the Congregation. William Aber will introduce the guest speakers.

Members of the neighbouring community of Guelph are being invited to attend the event.

OFFICERS OF HOME AND HOSPITAL

At the annual dinner meeting of the Jewish Home for the Aged and Baycrest Hospital, which took place on May 5th, the following officers were elected for 1963-64: **A. Posluns, Sr.**, president; **Frank Godfrey, Abe Levine, J. Irving Oelbaum, Ben Sadowski, M.B.E., Samuel L. Shendroff**, vice presidents; **Abraham Ginsberg**, treasurer; **Henry S. Rosenberg, Q.C.**, honorary secretary; **David B. Goodman, Q.C.**, Honorary Counsel.

JOHN R. DEVOR

MEYER SCHARZER

HERMINA PETRESCU, Roumanian-American songstress who will appear at Eaton Auditorium, College Street, Thursday, May 30th, 8:30 p.m.

THEATRE HI-LIGHTS

• **The Four Ayalons**, Ed Sullivans favorite Israeli comedy team, will perform once more before Toronto audiences at the **Vaughan Theatre**, commencing this Saturday night, May 25th, and continuing for nine days. Matinee on Sunday afternoon, 2:30 o'clock. With them will appear talent well-known to the night-club set.

* * *

• **Hermina Petrescu**, Roumanian-American songstress, will present a recital of varied songs at **Eaton Auditorium**, College Street, on Thursday, May 30th, at 8:30 p.m. **Paul Hanover** of Hamilton will be master of ceremonies. Also on the program will appear the ballet, **The Butler Academy**.

• **The Women's Auxiliary**, Jewish Home for the Aged and Baycrest Hospital, is tendering its **Theater Night** on Sunday, June 2nd. 8:15 p.m., at the **O'Keefe Center**. Starring are: Red Buttons, Lou Jacobi and the well-known singing group, Harry Douglass and the Deep River Boys. Proceeds will be allotted in support of the Day Care Program and the Home.

THEATRE IN TORONTO

by BARBARA I. PEARL

KARMON ISRAELI DANCERS UNIQUE

Last week O'Keefe Center scored again, albeit to a less than capacity audience. Had there been fanfare heralding the Karmon Israeli Dancers, performers of superior caliber, most assuredly rafters would have rung. As it was - whoever missed this novel, Israeli troupe lost out.

Under the able direction of Jonathan Karmon, 32-year-old leader of the group, dancers performed barefoot, with precision, feeling and verve. Their energetic interpretations depicted the growing, young state of Israel.

"Come and Dance", a chain of youth dances symbolic of the freedom of the young heart of Israel, was rendered with vim and vigor. Quite fetching was Ofra Ron as she sang, "Fisherman's Song".

Somehow, in the chain of modern dancing, it was appropriate to reminisce upon the link of long ago, when the ensemble performed, "Portrait of Hassidic Life". Based upon the religious Eastern European Hassidim, these dancers more than demonstrated the rich background of a nation so young yet so old.

"Exodus" was artfully performed. With a background picking up the figures in exaggerated proportion, a true exodus of humanity was portrayed.

Thoroughly enjoyable was, 'Two Girls - One Man", featuring Chanita Zahavi, Gania Golan and Jonathan Karmon. Their expressions of frivolity was a joy to behold.

If the Karmon Israeli Dancers are representative of today's Israel, they depict a country steeped in vitality and optimism.

JULIUS LA ROSA Famous T.V. Star held over till May 25th at the Carillon Tavern, Hamilton's newest and most modern Night Club.

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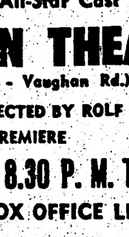

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FRENCH CATCH GESTAPO LEADER; WAS IN HIDING

PARIS (JCNS) — Jean Barbier, formerly one of the heads of the French section of the Gestapo, has been arrested in Marseilles where he was born 43 years ago.

Barbier was condemned to death after the liberation for having been personally responsible for the torture and death of hundreds of Jews and French members of the resistance. He was known to have escaped to Italy and then to Germany, but returned to Marseilles some ten years ago and lived under a false name.

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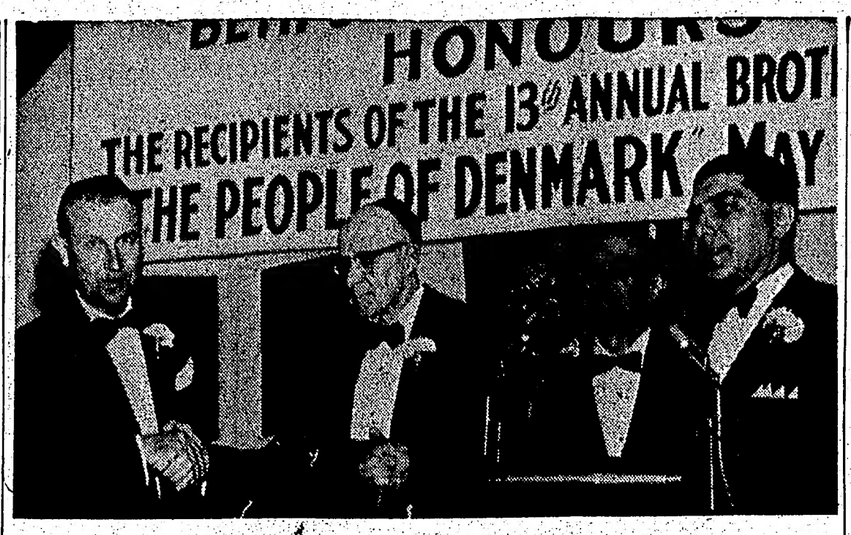

AT BETH SHOLOM'S recent **ANNUAL HUMAN AWARD DINNER:** From left to right — his Excellency **JOHN KNOX,** Danish Ambassador to Canada, recipient of the 1963 award; the Hon. **IVAN C. RAND,** 1962 award recipient; **RABBI DAVID MONSON,** spiritual leader of Toronto's Beth Sholom Congregation; His Excellency **Yaakov Herzog,** Israeli Ambassador to Canada; **FRANK CADESKY,** Beth Sholom Brotherhood president.
At this occasion Toronto Jewry expressed its gratitude to the glorious people and government of Denmark who — alone among all European nations, — planned, executed and succeeded in saving all of its Jews from Hitlerite extermination during the Nazi occupation.

LEADERS OF ISRAEL BOND DRIVE IN TORONTO: Among the past Chairmen and active leaders of the 1963 campaign for Israel Bonds in Toronto, who attended the opening meeting of the Inner Cabinet of the campaign organization are seen above (left to right):- John R. Devor, Chairman of the Board of Governors; D. Lou Harris, first Chairman of the campaign in Toronto in 1953, and now National Chairman for Canada; Mark A. Levy, a former Chairman of the campaign and now an Honorary Chairman; and Lawrence Shankman, who is serving for the second consecutive year as general Campaign Chairman. These officers and other leaders of the organization will participate in the Leadership Conference to be held Sunday, June 2nd at 10:00 a.m. in the Mezzanine Banquet Hall of the Beth Tzedec Congregation.

toronto orbit

The Charles Grant story — he lost his blinkers in Hitler's concentration camps and found a worthy mission. We salute a courageous Canadian.

By BERNICE DYMENT

It was his presence on the platform at the Warsaw Ghetto Memorial Service here a few weeks ago that first sparked my interest in Charles Grant. He was present on that occasion as a representative of those Gentiles who had shared the sufferings of six-million Jewish martyrs of Nazism in the infamous Belsen, Dachau and Mauthausen concentration camps.

Now in his early sixties, Charles Grant is a man of considerable length. I've read through a folder plump with newspaper reports of speeches he has delivered to many and varied audiences across the country, and going still further back, of yellowing copies of memoranda to the Commandant of the German concentration camp where he was then an inmate (1943). What puzzles me is that I didn't hear about Charlie's astounding story long before this.

It is the saga of a good and courageous man — a man who epitomizes the true meaning of brotherhood and who paid a great and terrible price for his deeds of compassion. Lest we Jews think we cornered the market as victims of Nazi persecution, let me tell you about Charles Grant, a Canadian Scots-Presbyterian,, who happened to be living in Nazi Germany at the outbreak of World War II and, as he says, "lost my blinkers in Hitler's concentration camps".

I don't agree. He lost them long before that because, while he was still free, he succeeded in rescuing 647 Jews from the hands of the Nazis who otherwise would have been left to the risk of death. This you don't do with "blinkers".

But I'm gettinig ahead of myself. Briefly, to fill you in on Charlie's background he was born in Toronto in 1906, he told me, and attended Lansdowne - Huron Public School. His father emigrated to Canada from Scotland and entered the tobacco business here. Both Charles and his brother were raised to a strict belief in the right of every individual to respect and dignity, regardless of differences in race or religion, and the boys had many Jewish boyhood chums in their home neighborhood.

When Charles was through school, he decided to fulfill his desire to see the world, and set out westward. He worked for a while in Winnipeg, went on to Vancouver and there somehow became connected in the scrap metal business. He did considerable exporting in Japan and in 1922 made a business trip to the Orient. On his way back home, he decided to make a few stopovers which included crossing the Gobi Desert, visiting Moscow, as well as the capitals of Europe.

It was in Paris that he met the Jewish diamond merchant who became his friend, benefactor and partner and, in effect, changed the entire course of his life. Charles became a diamond broker, travelling constantly in Europe in this capacity, and in the process acquiring a sizeable fortune — a fortune of which the Nazis stripped him as completely as they did his freedom.

As he tells it, it was in Vienna, in the year 1938, that the first full horror of Nazism was brought home to him. "I was sitting at dinner with an old and very dear friend of mine in one of the most hospitable homes in Vienna, when the dining room door was thrust open and five uniformed young Nazis marched in. They strutted across the floor of that beautiful dining room—and without a word, grabbed my host by the collar and dragged him out of the room and out of the house. He was a fine, distinguished old gentleman, and it was a terrible thing to

(Continued on page 9)

Plan Israeli Bonds Conference

A Leadership Conference sponsored by the State of Israel Bond Organization of Toronto under the general chairmanship of Lawrence Shankman, will be held Sunday, June 2nd, at 10:00 am., in the Mezzanine Banquet Hall of Toronto's Beth Tzedec. The opening session will take place at 10:00 o'clock and will be followed by a luncheon at noon, and a closing session with the presentation of awards at 2:00 o'clock. Mr. Julius Ginsburg, Chairman of Organizations for the Chicago Israel Bond Drive, a veteran of the Trade Union Movement and distinguished Jewish leader, will be the guest speaker.

Mr. Milton Klein, Q.C., M.P., who was recently elected to the Montreal-Cartier seat in the House of Commons in Ottawa, will discuss the Israel Bond Program of Montreal. Mr. Klein is a co-Chairman of the State of Israel Bond Committee of Montreal.

One of the highlights of the program will be the presentation of Israeli olivewood gavels to those Congregations who sold more than $10,000 in Israel Bonds in the 1962 High Holy Day Appeals.

The Leadership Conference is being arranged by a committee consisting of: — Honorary Chairmen — Morris B. Kaufman, Mark A. Levy, J. Irving Oelbaum; Immediate Past Campaign Chairman — Leon E. Weinstein; Campaign Chairman 1963 — Lawrence Shankman; Associate Campaign Chairman — Sidney Silver; Vice Chairman — Mrs. Morris Zweig; Chairman, Women's Division — Mrs. Irving Posluns; Board of Governors — National Chairman — D. Lou Harris; Chairman —John R. Devor; Vice-Chairman — Morley J. Pape; Treasurer — W. Bernard Herman; Secretary — Stan Smith; National Synagogue Council Chaiman — Meyer W. Gasner; Chairman Synagogues and Temples, Toronto — Ted Richmond.

Other participants in the Conference will be: — D. Lou Harris, National Chairman, State of Israel Bond Organization of Canada; Lawrence Shankman, Campaign Chairman, State of Israel Bond Organization of Toronto; Meyer Gasner, Chairman, National Synagogue Council, State of Israel Bond Organization of Canada; John R. Devor, Chairman, Board of Governors, State of Israel Bond Organization of Toronto; Mrs. Irving Posluns, Chairman, Women's Division, State of Israel Bond Organization of Toronto; Ted Richmond, Chairman, Synagogues and Temples, State of Israel Bond Organization of Toronto; and H. J. Halperin, City Manager of Toronto.

HOME FOR AGED

(CONTINUED FROM PAGE 1)

In Baycrest Hospital, a non-sectarian institution which admits adults of any age, projected plans call for the establishment of a new out-patient department, which will give continued care to patients discharged from the Hospital and for the aged who cannot conveniently travel to New Mount Sinai Hospital. A full preventive medical program also will be operated.

The hospital emphasizes rehabilitation of patients through therapy and recreation. The physiotherapy department helps restore life to atrophying muscles and tries to bring back the faculties of speech and walking to those who have suffered strokes. The recreation staff helps by bringing patients a new will to live and the desire to get out of bed and mix with others.

Baycrest is the only hospital for the chronically ill of under 100 beds in Canada that is fully accredited by the Canadian Council of Hospital Accreditation. Of the 73 chronic ill and convalescent hospitals listed in Canada, only eight, including Baycrest, have received accreditation by the Council.

Architects for the new Home and Hospital are Routhwaite and Associates of Toronto and associate architect is Jerome Markson.

YOUTH MEETING

(CONTINUED FROM PAGE 1)

Cohen, Isaac Adler, Murray Ligthman, and Shelley Wise.

Following a tour of local places of interest, the highly spirited orthodox youth settled down to skill sessions which emphasized the theme of the "World of the Teenager". This included "Teen Tunes", led by Cantor Nathan Adler: "Teen Dances", led by Rochelle Fleischman and Faige Weiss, members of Shaarei Shomayim Young Israel; "Getting the Group to Respond", led by Michael Chernick, a student at Yeshiva University; "Stimulating Teen Interest in the Club", led by Rabbi Herb Millen; "Clinic for the Teen Leader", led by Cy Shavrick, Conclave Co-ordinator; and "Highlights of the Weekly Sidra", led by Steve Riskin, graduate student of Yeshiva University. This was followed by discussion groups led by Rabbi Walter S. Wurzburger, Cy Shavrick, Oscar Wachstock, Steve Riskin, and David E. Newman, Q.C.

The Sabbath Evening Services were led by Michael Blumenthal, Danny Gordon, Irving Frisch of Shaarei Shomayim; and Aaron Peller of Buffalo, New York. Oscar Wachstock of Yeshiva University delivered the Torah message. The day's activities were concluded by a variety show held in the evening.

At the Sunday morning breakfast, greetings were extended by Mrs. Ted Waldman, President of Sisterhood, and Morris Prousky, President of the Brotherhood of the host congregation.

The Conclave concluded its activities at a noon banquet where Meyer W. Gasner, Vice-President of Shaarei Shomayim, brought the closing message.

In Our Province

The young, but growing Jewish community of Oakville, will mark an important occasion in its development when, they inaugurate their first United Jewish Appeal in cooperation with the Joint Fund Raising Committee of the Zionist Organization of Canada and Canadian Jewish Congress, Central Region.

Guest speaker at the community gathering to be held on Monday, May 27th at the Beth El Synagogue, 186 Morrison Road, Oakville, will be the Honorable Mr. Eliezer N. Dembitz, Consul of Israel in Toronto. Mr. Victor Wise, immediate past President of the Congregation is the first Chairman for the Oakville United Jewish Appeal; Secretary is Maurice Macarz, Treasurer, Mrs. Louise Leboff; other officers Ben Leboff, Herbert Lipsman, Jack Romm, Harold Slutzky, and Abe Zeidel. President of the Sisterhood of Beth El is Mrs. Bunny Lipsman who heads the arrangements committee.

New films from Israel will also be shown and all members of the community with their families are cordially invited to attend.

Oshawa

The Beth Zion Hebrew Congregation of Oshawa will hold its annual United Jewish Appeal Reception and Dinner at the Synagogue Centre on Saturday evening, May 25th. Campaign Chairman is Mr. Joe Haas and the special guest speaker for the occasion is Mr. W. Perry, Deputy Chairman of World Keren Hayesod-United Israel Appeal.

A special ceremony will also take place for the unveiling of a plaque in Beth Zion for the late Saul Einhorn who was a loved and respected leader of the community for many years. In his honour too, a grove of trees has been planted in Israel to perpetuate the memory of a man who all his life worked for Judaism and for his people.

ONLY IN AMERICA

by HARRY GOLDEN

Nelson Rockefeller and "Happy"

Governor Nelson Rockefeller's marriage to "Happy" Murphy proved little about love, politics, or the joys of American middle age, but it proved a lot about the American character which is essentially that of a busybody. Mencken once described it as an all-pervading fear in America that, "somewhere, someone may be having a good time".

More editorials and news stories discussed the endless effects the marriage had, might have, or might not have, on Rockefeller's political career. So insistent was the interest in this match that not only the Governor, but his lady felt compelled to give the crowd a touching little speech at the airport before they took off on the airplane which was to fly them to Venezuela.

I have always suspected that the things actual which shock outrage, and make indignant the American public are those events which have absolutely no meaning or significance in their ordinary, everyday lives. (Admittedly there are things imagined which also prompt them to the summit of gossip, fear and hysteria, like the fear of "mongrelization" or the mounting national debt, which reveals another facet of the corporate personality on which I will not expatiate at this time).

Governor Rockefeller is the consummate politician which is why he remarried on a Saturday. This gave all the various ministers and clergymen something to talk about from their pulpits on Sunday and, as my wife always said when our boys for unexplained reasons started throwing stones either at each other or some passing children: "Let them get it out of their system."

Everyone wasn't consigned to simple chatter about the Governor, however. Just as he and his bridge were mounting their twin-engined Cessna which was to fly them from the Venezuelan airport at Maiquetia to their honeymoon ranch, Richard Nixon was inspecting an apartment in Governor Rockefeller's very own building. Mr. Nixon, it seems, had hauled self and family from that wonderful school system in California to New York City where he would go to work very soon for an estimable law firm, never mind the overcrowded classrooms.

It has been said by some Renaissance wag that art copies life; it is a much more profound observation to say that life copies the soap opera.

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ISRAEL AND TORAH

SHAVUOT: ITS SIGNIFICANCE

Some expressions and verses commonly used sound redundant, almost cliche, when repeated.

"Our nation is a nation only because of the Torah." This saying by Saadyah Gaon has been repeated often. But is it less true because it sounds familiar?

Shavuot, the traditional festival which marks the giving of the Law at Mount Sinai, should inspire all of us to cencentrate upon the place of Torah in Jewish life. For Torah-study and Torah-living have been the share of the Jewish people since Sinai. It is said, "On this day (at Sinai) ye became a people."

No matter how philosophical one becomes about any feature of the Torah of Israel, the old axiom, "God, Israel and the Torah are One," remains true till the end of time.

At some time or other, some of us, commit the error of assuming that compromising with the Torah will result in fuller integration of Israel, the People or Israel the Nation into the family of mankind. However, history has proven that assimilation has failed; that the integrated Jew, conscious of his tradition and loyal to the historic mission of our people, is the most integrated citizen and the least to suffer from an inferiority complex.

For the past two Sundays, millions of American television viewers have watched students of New York's Yeshiva University "beating" the teams of other academies of learning in a battle of knowledge. It is interesting to note that these students of Yeshiva University and of Jewish Day Schools throughout the continent disprove the contention that a heavy schedule weakens the intellectual fitness of the student. The people's attachment to learning, the heavy schedules in the Yeshivot throughout centuries have proven otherwise. High school students of Jewish Day Schools in the State of New York are carrying away, year after year, the most coveted prizes and scholarships. It is a well-known fact that mathematics has become a "Jewish" forte because the mind of the Jew has been trained and sharpened to deep analysis and a quick grasp of a problem because of Talmudic tradition.

Also the modern traditional Jewish student of such institutions as Yeshiva University is the living example of this integrated citizen and Jew, scholar and Talmid Haham, which helps resuscitate the historic image of the Jew.

TERROR

TORONTO AND MONTREAL

The Globe and Mail, Canada's leading newspaper, stated editorially on Monday, in connection with the Montreal terror:

"It is no secret that law enforcement in Montreal has not always been all that it might have been. Are the right people now in charge of the anti-terrorist activities? It seems curious that it was not until this weekend that the twenty-four municipal police forces in the Montreal area, together with the Royal Canadian Mounted Police and the Quebec Provincial Police, were called into conference to coordinate their efforts against the FLQ."

The Globe and Mail also states, "Police statements have suggested that some of the bombings were not the work of the FLQ, but of rowdies. If they know that much, why have they not been able to identify those responsible and arrest them?"

Fortunately we in Toronto are proud of our police and our law enforcement agencies. Unfortunately, howewver, a suggestion imposes itself, to paraphrase the Globe and Mail editorial. If the Toronto police are so sure, after the swastika daubings of a synagogue and a Jewish center, that no Nazi organization is involved and that these doings stem from pranksters, why are they not identified and arrested?

Of course, there can be no connection between the Front de Liberation Quebecois and its lunatic-fringe-fellow-rowdies in Toronto. But both the terrorists in Quebec and the would-be terrorists of Toronto are symptoms of an evil which must be dealt with rapidly, efficiently and earnestly as both constitute a potential threat to democracy.

POOR EXCUSE

RED CROSS BUNK

"If the International Red Cross had spoken up in protest against the horrors of the concentration camps it would have deprived itself of any possibility of acting in Hitler's Empire; it would have deliberately given up what chances there still remained to it to help, even in a restricted manner, the victims of the concentration camp regime."

The official defence of the International Committee of the Red Cross against charges that it could have done something more effective to mitigate the horrors of the concentration camps, is contained in a series of "information notes" disseminated by Red Cross headquarters in Geneva. The notes are signed with the initials "R.D.P.", which identify the writer as Roger du Pasquier, a press and information officer of the Red Cross.

* * *

This "defense" by the Red Cross official is a serious self-accusation. What does it mean? —

Simply: had the Red Cross bothered with saving Jews, "more important" victims of Nazis would have been in jeopardy. . . .

A LEADER & SCHOLAR

DR. WURZBURGER & THE RABBINATE

Rabbi Walter S. Wurzburger, spiritual leader of Toronto's Shaarei Shomayim Congregation, now has concluded his term of office as the president of the Rabbinical Council of Canada, the organization of orthodox rabbis. Rabbi Wurzburger, who becomes honorary president of this body of which he was the founder and which he guided during its formative first two years, may be proud of the record. For there is no question that, under his leadership, the Rabbinical Council has made a serious impact upon the molding of Jewish public opinion and has contributed much towards a deeper understanding of traditional Judaism by all sections of the community and by the country at large.

We feel confident that the new president of the Rabbinical Council, Rabbi Mendel Lewittes of Montreal, a distinguished scholar and leader in Torah Judaism, will continue this tradition of distinguished service to Canadian Jewry.

Dr. ROSENBERG HONOURED

RABBI AND AUTHOR

Toronto's Beth Tzedec Congregation is rightfully proud of its learned rabbi, Dr. Stuart E. Rosenberg, who has made a deep mark in Canadian life since he assumed the spiritual leadership of this great Conservative congregation.

Last week, during the book-launching ceremony, in the sanctuary, of the rabbi's new work, "More Loves Than One", members of Beth Tzedec and leading citizens of our community heard Dr. Rosenberg lauded as an author of distinction as well.

Dr. John D. Griffin, well known leader of the Canadian Mental Health Association, stressed the importance of this new book, while the rabbi himself movingly spoke of his dedication to writing and the expounding of the ideas in which he believes.

In fact, Dr. Rosenberg's latest book presents a truer image of the Old Testament which, for centuries, was the subject of calumny shared by the people to whom this Book represents the fundamentals of our belief.

The Witch's Brew In Cairo

S.A. JEWISH TIMES

canadian panorama

by Mordecai Hirshenson

Johnnie Wayne's Ancestors

How many Jewish readers caught the item a few weeks ago on the family page of the local daily that discussed the bar-mitzva of Johnnie Wayne's son, performed at the Holy Blossom Temple?

In the interview with the TV comedian he mentioned to Zena Cherry that his son stems from a talent quite distinct from his own as a comic. The ancestor he was referring to was Gallicus, an eleventh century interpreter of Biblical and Talmudic exegesis whose works are studied today.

Who was Gallicus?

This investigation reveals he is none other than our old friend Rashi, known to us from our Heder days whose commentaries are written in a Hebrew script that diverges enough from the standard type as to require learning as almost a different alphabet. Why Gallicus? Apparently this was a contemporary description applied to him by Christian scholars in those days when Latin was the language of scholarship, church or secular, Gallicus being an adjectival form for "the Frenchman" (Rashi, of course, lived in what was to become France and Old French words occur in his texts).

So Johnny Wayne does not stem not from Hershel Ostropolier, nor Sholom Aleichem, nor the fools of Chelm, nor even with those Galitzianer compatriots of his father — Moishe Nadir and Velvel Zbarzher — but descends from the dean of exegetes — Rabbi Shlomo Yitzhaqi, the wine dealer of Troyes who in his spare time wrote enough books on the sacred scriptures to last every generation that follows.

Heads Math Dept.

Torontonians who have not seen Nathan Mendelsohn since he left our city about 20 years ago will be pleased to hear that he is now head of the mathematics department at Manitoba University in Winnipeg.

Dr. Mendelsohn was raised on lower Euclid Avenue in Toronto (near Queen St.) and attended Charles G. Fraser School and later Parkdale Collegiate where he acquired a reputation as a "whiz" in things mathematical and also for being an ardent chess player. After graduating from the University of Toronto in 1939 he acquired a PhD. at Queens and went to Winnipeg in 1947.

Professor Mendelsohn is an expert of international reputation and has published 73 papers on mathematical subjects and a member of many learned societies. He is a sponsor of Technion and attended the International Mathematical Union last year in Sweden. He was named Principal Investigator on U. S. Air Force Contracts and is associated with the National Council of Canada.

An uncle is Shier Mendelsohn the wellknown swimming coach and a brother-in-law is Nathan Cohen, Toronto literary and dramatic critic.

Rose On Amalgamation

Albert Rose PhD. is no stranger to the many and complex problems of the city — the issues of welfare, of housing and of politics. No ivory tower professor, he is expert on housing, is vice-chairman of the Metropolitan Toronto Housing Authority and served in the Social Planning Council.

In addition this Professor at the School of Social Work is a past president of the Jewish Vocational Service, a vice-chairman of the Canadian Jewish Congress and B'nai B'rith Joint Community Relations Committee, and has edited a volume "A People and Its Faith" for the Holy Blossom Temple.

While on a sabbatical year in Berkeley California several thousand miles away from the noise and tumult and backbiting of the Metro Council where Goodhead shouts of Summerville and Givens flays Archer, he has had a chance to think through "in tranquility" all the arguments for and against amalgamation and has re-analysed the many social, political, and administrative factors at play in Greater Toronto and has come up with the conclusion that amalgamation is not only not necessary but inadvisable. He has concluded that the present Metropolitan system permitting the continuing existence of autonomous municipalities is best suited to the civic functioning of a large metropolis.

He does concede that the municipalities under 20,000 — the Swanseas, Leasides, Long Branches, Mimicos, and Westons — ought to be merged into other units which should approach an average population of about 250,000 each. But he declares that as a taxation-reducing device and as a cure-all the cry for amalgamation is a misleading one — it will not relieve the evils that beset urban administration. The trend in large metropoles like London and New York, he points out, is towards decentralization. Dr. Rose, incidentally, resides in the City of Toronto, not in a suburb.

Copies of Report Available

It may seem paradoxical to write to a California address for such an intimate and well written analysis of a Toronto problem but readers who wish to obtain Dr. Rose's paper may write to:

The Editor, Public Affairs Report
Institute of Governmental Studies
348 Library Annex
University of California
Berkeley 4, California.

Single copies, says a footnote, will be sent free to interested persons upon application.

— Keep Smiling —

SURE LOSER

Here's an earful: "Remember, you can't win every time." "Is that so — how about Perry Mason?'" "Well, he'll lose the same day that Ben Casey smiles and Harry Belafonte sings while wearing a necktie."

* * *

DREAM COME TRUE

Do you know this one? An actor went up to play a mountain resort for the first time. He took a deep breath of the clear mountain air and one lung said to the other: "That's the stuff I've been telling you about!"

* * *

CLOSED

Gottlieb, the proprietor of a little candy store, had his money deposited in a savings bank. When business began going badly he went to the bank, drew his last $73.19 and had his account closed. As he walked out with reluctant steps, feeling sad and let down by the world, he saw the armed guard at the door. Impulsively he walked up to him and said, "My friend, for my part you can go home — there's nothing to guard anymore!!"

* * *

BLESSED

A calamity threatened the little Ukrainian village. Shortly before the Passover holidays a young peasant girl had been found murdered. Those who hated the Jews quickly took advantage of the unhappy incident and went about among the peasants, inflaming them with the slander that the Jews had killed the girl in order to use her Christian blood for making *matzos*. The fury of the peasants knew no bounds.

A report spread like wildfire throughout the village that a pogrom was in the offing.

Dismayed by the news the pious ran to the synagogue. They rent their garments, and prostrated themselves before the Holy Ark. As they were sending up their prayers for divine intercession, the *shammes* ran in breathlessly.

"Brothers — brothers!" he gasped. "I have wonderful news! We've just discovered that the murdered girl was Jewish!"

THE COMMUNITY FOR THE JEWISH FAMILY

by VIVIAN PULLAN

The Family Life Education Department of the Jewish Family and Child Service is sponsoring a discussion group entitled "Starting a Healthy Marriage". This course of eight consecutive sessions is designed for newly-weds or those planning to be married, to help them gain some understanding of marriage and the skills of family living.

This is not a lecture series, but an opportunity to learn by participation in group discussion under the guidance of an experienced family life educator. Its aim is to help each individual think through what marriage means to him and how to prepare for it accordingly.

Family Life Education has been developed by the Jewish Family and Child Service as one means of preventing mental illness. It is directed to the normal family. It has grown out of the Agency's concern over the debilitating effects of emotional difficulties and marital and family breakdown. Basic to Family Life Education is the belief in the family unit, and that sustaining a healthy family is the best way to promote good mental health. In addition is the belief that skills in family living, such as: communicating, understanding roles, parenting, coping with normal stress, etc. can be learned. Discussion groups are formed around a specific stage in the family life cycle to discuss areas of mutual concern. Thus there are groups of young adults, single parents, parents of nursery school children, people in mid-marriage, to name but a few. They learn by sharing some of the problems that face them at this particular stage of living, by exploring the nature of these problems and by gaining awareness of self and family interaction. In this way people learn to find their own solutions, applicable to their own particular family.

It is appropriate to start learning about family living at the time when the new family starts. Thus the Jewish Family and Child Service is eager to direct its services to the engaged and newly-married couple, and is therefore presenting the course "Starting a New Marriage" to the public.

The first of the eight sessions will be held on Thursday, May 16th, at the Jewish Family and Child Service, 150 Beverley St. Registration is at 8:00 pm. Fees are $5.00 per person, or $7.50 per couple for the series. Subsequent meetings will be held on each Thursday after this. Further information may be had by phoning Mrs. Lillian Messinger, Family Life Education Director, EMpire 2-5201.

report from Bonn

OBERLAENDER WILL NOT QUIT

BONN, West Germany (JCNS) — The former Federal Minister for Refugees, Dr. Theodor Oberlaender, has refused to give up his claim for a seat in the Bundestag.

The former Nazi official, who was obliged to resign his ministerial post and his parliamentary seat under public pressure some years ago, was reported to be planning a come-back in German politics. He has just informed leaders of the Christian Democrat Party in Hanover that he is determined to take the seat in the Bundestag left vacant by the death of a deputy of the party. Oberlaender is next on the list of candidates to fill the post.

Already West German leftist newspapers have started a new campaign of protests against Oberlaander's decision.

SERMON FOR THE WEEK

LIFE'S FOCAL POINT

The children of Israel shall pitch by their fathers' houses; every man with his own standard, according to the ensigns . . . round about the tent of meeting.
—(Numbers 2:2).

Those who dread the thought of dual loyalties and mention the subject, in Jewish contexts, in agonized whispers are mathematically wrong. Every human being, irrespective of race and creed and social status, harbours in his heart a multiplicity of loyalties. Country, family, race, religion, culture and, needless to say, personal interests are but a few of the objects that claim our unqualified devotion. This should not be a matter for surprise. The complex pattern of civilization necessarily creates an ever increasing variety of emotional attachments. In the words of our Sidra: "by their fathers' houses, every man with his own standard, according to the ensigns."

The recognition of this truth should serve to allay many needless fears and clarify much muddled thinking that engender unwarranted and incendiary prejudices. But it does not necessarily solve the problem of manifold loyalties: immediately there arises the vexed question of conflict between them.

Whither lies the path of duty when our cherished ideals become mutually exclusive and a choice between antagonistic alternatives becomes imperative? Shall it be country or family, religion or race? The possibilities are interminable. How shall the decisions be made?

The answer is to be found in the establishment of a central loyalty. If the very complexity of human life produces a plurality of loyalties, its integration and harmonization postulate a controlling ideal that shall prevent spiritual schizophrenia by the assertion of its ultimate authority. But the answer begets another question, as crucial as the first: to which of the many loyalties laying claim to the normal mans soul shall we give precedence? Which shall we enthrone?

Judaism gives an unequivocal answer — an answer that challenges the very foundations of modern life: "they shall pitch round about the tent of meeting." The shrine must be the focal point of our life. We love many things and each one may be infinitely precious, but only in God do they find their ultimate meaning and complete realization. The sanctuary is a symbol of religion in practice, of faith transplanted into life; therefore it must stand at the heart of the camp. When national patriotism is central it degenerates into chauvinistic imperialism; family loyalty often becomes nepotism; racialism straddles the world today like a foul incubus, creating fear and hate and strife. Cultural patriotism, when unrestrained, blinkers the wisest and often sows the dragons' teeth of war and destruction.

The universal God is the only absolute. Only in prayerful communion with Him can we choose between relativities. The tragedy of our world is its idolatery. We have made gods out of values of relative and limited significance. Religion, unhappily, we relegate to a peripheral position, suited to periodic spiritual tourism. Let us restore the sanctuary to the heart of our camp, and God to complete dominion of our heart. That is all our hope.

REMEMBER

The Yavneh Zion Congregation formerly at 651 Spadina Ave. together with the Zionist Centre moved to 188 Marlee Ave. at Lawrence Ave. We invite everyone in the neighbourhood to join in the services on Friday, Saturday and Sunday morning. You are also invited for Shavuos and especially for Yizkor on Thursday May 30th.
For more information contact the secretary MR. H. WEIS, 318 Clinton, Apt. 4. LE. 4-5694 or HYMAN'S BOOK STORE, 412 Spadina Ave. EM. 8-4977.

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THEY NEED OUR HELP. HELP THEM.

1. Write or wire the Mayor and Council, City Hall, Birmingham, Alabama, to put into practice the truce proposed by President Kennedy and Rev. Martin Luther King,

2. Send money which they need to maintain their fight, to the Martin Luther King Fund, Holy Blossom Temple, 1950 Bathurst Street, Toronto.

William R. Allen, Q.C. — Rev. Richard D. Jones
David Archer — Rev. Father John V. Kelly
Pierre Berton — David Lewis, Q.C.
A. A. Borovoy — Frank Mariani
Rabbi Jerald Bobrow — Prof. Marcus Long
Leonard Braithwaite — Rev. John Morgan
Milton Cadsby — Rabbi Jordan Pearlson
Mrs. Gordon Conant — Rabbi W. Gunther Plaut
Senator David A. Croll — Arthur V. Pigott
Rabbi Abraham L. Feinberg — Mo[illegible]y Pape
Dr. A. A. Epstein — S[illegible] Arthur Roebuck
Rev. James M. Finlay — R[illegible] Stuart E. [illegible]berg
Controller Philip Givens — Gordon Sinclair
Sydney M. Harris, Q.C. — Murray Thomson
Prof. Charles E. Hendry — Mrs. Helen Tucker
Dan Hill — Rabbi Walter S. Wurzburger
Irving Himel, Q.C.

Toronto Synagogue News

HOLY BLOSSOM

● The Second Sisterhood Art Show is now on display in the Temple. First prize for Judaica was awarded to Celia Slater. First prize for a general subject went to Martin Brensel; honorable mention to Bruce Smith and Fred Robinson. Judges were Elizabeth Kilbourne, Mrs. Samuel Zacks and Av Isaacs. The fine Arts Committee who arranged the show, is headed by Mrs. M. K. Bochner.

● The following received recognition for their untiring assistance at Sabbath Eve Services throughout the year: Mr. Joseph Mayles, Mr. Louis A. Papernick, Mr. Perce Cohen, Norman Agar, Sidney Banks, Jack Barruch, Tom Brown, Melville Cole, Sydney Y. Cole, Morris Cooper, Harold Emsig, Earl Farber, Louis Feldstein, Paul Gilmore, David Gordon, Norman Grant, Saul Greenwood, Harold Hands, Gerard King, Daniel Krangle, Max Lieberman, Leonard Levy, Richard Lorie, Harold Miller, Harry Pachter, Ben D. Pape, Barry Periman, Louis Posen, Bert Oberndorffer, Donald Rafelman, Wilfred Sarner, Nathan Sherwin, Tuis Sniderman, Irwin Soren, Norman Stein, Lionel Stuts, Alex Turk, Albert White, David Cotton, Arthur Grant, Paul Herbert, Bob Kirsner, Eric Lang, Jeff Levy, Bill Zener.

● Rabbi Plaut, spiritual leader of Holy Blossom, will be host at a luncheon on Tuesday, May 28th, 12:30 p.m., to the Holy Blossom Alumni, older members of the congregation.

CONGREGATION HABONIM

● Rabbi Stuart E. Rosenberg of Beth Tzedec Synagogue will be guest speaker of the cultural meeting which will take place at Judaea Brotherhood Temple, 12 Hollaman Road, on Sunday, May 26th, 8:30 p.m.

B'NAI ISRAEL-BETH DAVID

● A special Friday evening service and Oneg Shabbat was held recently with pupils of the Hebrew School and their parents as guests. The following youngsters participated: Nancy Gertzbein, blessing of Sabbath candles; Susan Kerbel, Ann Goldhar, Geraldine Cohen, Joyce Smither, Susan Pearl, reading; Barry Shelson, kiddush; Stanley Sandler, Joel Yaphe, cantors; Sandy Golden, Barry Green, open ark. Afterwards Sisterhood sponsored an Oneg Shabbat under the chairmanship of Mrs. Ben Kramer.

● A Sabbath afternoon shiur and Shalosh Seudoth was held recently honoring the late Irving L. Atin, president of the congregation. Rabbi Pappenheim, spiritual leader of BIBD, conducted the study session. Mrs. Irving Atin sponsored the Shalosh Seudoth; Mr. Richard Rovan, vice president, presented a framed copy of Mr. Atin's last speech on behalf of Brotherhood to Mr. Howard Atin.

CLANTON PARK

● The following comprise the new executive of the Clanton Park Synagogue for 1963-64: B. F. Hahn, president; Dr. N. Shaul, 1st vice president; I. Feldman, 2nd vice president; P. Frankel, recording secretary; Dr. J. Weil, corresponding secretary; M. Pik, treasurer; J. Silverberg, assistant treasurer; S. Edell, E. Munk, religious advertising chairmen; S. Goldstein, Talmud Torah; B. Rubinstein, M. Balinsky, house committee; A. Figdor, hall rentals; S. Hofstedter, P. Schwartz, special funds; Marvin Lister, social chairman; L. Weil, publicity; A. Weinstock, M. Neuburger, cultural chairmen; A. Ajzenstat, bulletin editor; M. Feldman, youth chairman; A. Frankel, S. Grafstein, membership; T. Manson, D. Rubinstein, telephone committee; I. Green, L. Rubinstein, Bikur Cholim.

Sharett in Toronto

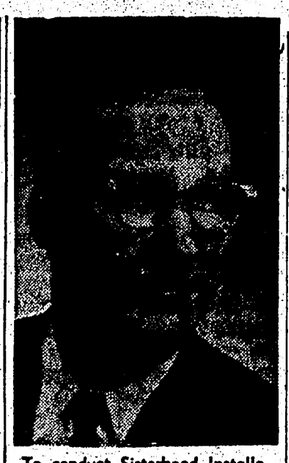
The Hon. Moshe Sharett, former Prime Minister of Israel, and for many years its Minister of Foreign Affairs, will be the guest of Toronto's Jewish community this week end.

Sharett who is one of Israel's leading statesmen and a great orator will give three public lectures at the Beth Tzedec congregation whose guest of honor he will be for the congregation's Third Great Weekend.

The first lecture will be delivered by Mr. Sharett Saturday morning in the sanctuary. The second lecture will be Saturday night at 9:45 p.m., also in the sanctuary.

The third lecture will be on Sunday morning, in the hall of Beth Tzedec at 10:30 a.m.

The public is cordially invited to attend these lectures.



To conduct Sisterhood Installation: Rabbi Albert L. Raab, of Beth Am.

OFFICERS INSTALLATION

The Installation of the officers of the Congregation Beth Am Sisterhood will be conducted by Rabbi Albert L. Raab, Spiritual Leader of the Congregation, on Tuesday, May 28th, at the Shavuot eve services at 8:30 p.m.

The officers to be installed with a special ceremony prepared by Dr. Albert L. Raab will be:

The Executive Committe — Past President, Mrs. Albert (Joyce) Binstock; President, Mrs. Stanley (Thelma) Gibbs; Vice Presidents, Mrs. Jack (Chovie) Freedman; Mrs. Herman (Sara) Plener; Mrs. Jack (Eleanor) Siegel; Mr. Lou (Esther) Spring; Corresponding Secy., Mrs. Sam (Gilda) Freedman; Financial Secretary, Mrs. Murray (Annette) Roher; Recording Secretary, Mrs. David (Esther) Kates; Treasurer, Mrs. Sam (Fae) Sherr.

The two honorary members of the Board are:

Mrs. Albert (Anita) Raab, wife of the Rabbi; Mrs. Nathan (Esther) Liberman, wife of the Cantor.

Members of the Board of Governors:

Mesdames: Harry Berns, Bernard Cooper, Harold Debora, Allan Dolman, Yetti Dobbs, Marvin Fleishman, Murray Flodder, Harvey Hartsman, David Isaacs, Samuel Koblinsky, David Lenick, Harold Meyers, Morris Polansky, Max Roher, Ian Roher, Paul Sherman, Peter Shour, Ben Shore, David Solomon, Jack Spring, Jack Uger, Ben Vale, Rubin Voldimer, Irving Walton, Hyman Weinstein and Harold Zweig.

SPECIAL SERVICES AT BETH AM

Dr. Albert L. Raab, Rabbi of Congregation Beth Am, has designated this Friday, May 24th as UNITED SYNAGOGUE YOUTH SABBATH. The services which will begin at 8:30 p.m. will be dedicated to the teen-agers who have attended regularly the morning study sessions conducted by Rabbi Raab for the past 25 Sundays.

Twenty six youths will receive certificates for regular attendance at these sessions and will participate in the service. They are: Frank Berns, Howie Binstock, Gary Bossin, Ruthann Cutler, Bill Dolman, Patti Dolman, Marlene Goldberg, David and Michael Green, Moishe Meirovich, Esther Meisels, Ronnie Isaacs, Sherin Polansky, Judy Raab, Georgina Spring, Bella Weinberg, Fred Granek, Jeremy Cooper, Jeff Marans, Martin Dworkin, Jack Burman, Alan Vale, Martin Spring, Henry Kagan, Gary Freedman and Fred Weinberg.

Arthur J. Siggner, Chairman of the Youth Commission of the Ontario Region of the United Synagogue of America, will be guest speaker.

Mrs. Morris (Bea) Polansky and Mrs. Lou (Sara) Meirovich, who acted as hostesses at the Breakfasts preceding the study sessions, will be honored by the President of the Congregation, Mr. Jack Spring.

An Oneg Shabbat will follow the services.

WEDDINGS

Mary Anne Silverstein to David Talbot of Guelph, Ontario on May 23rd.

Eleanor Goldman to Dr. Martin Tesher on May 27th.

Services conducted in the Beth Sholom Congregation.

Lorraine Pancer to Harvey Gold on May 23rd, in the B'nai Israel Beth David Congregation.

Rose Beck to Victor Rubinoff on May 26th, in the North Bathurst Talmud Torah.

BAR MITZVAHS

William Curt, son of Mr. and Mrs. Burston.

Amnon, son of Mr. and Mrs. O. Klinghofer.

Services will be conducted on May 25th, in the Beth Emeth, Bais Yehuda Congregation.

Warren, son of Mr. and Mrs. Manny Kimmel.

David, son of Mr. and Mrs. Herman Shawn.

Services will be conducted on May 25th, in the Beth Sholom Congregation.

Lawrence, son of Mr. and Mrs. T. Gold.

Sheldon, son of Mr. and Mrs. Sam Rudolph.

Harold, son of Mr. and Mrs. A. J. Sobel.

Services will be conducted on May 25th, in the B'nai Israel Beth David Congregation.

Neil, son of Mr. and Mrs. Morris Grafstein, 128 Invermay Ave.

Services will be conducted on May 25th, in the Shaarei Tefillah Congregation.

To All Concerned

● Wednesday and Thursday, May 29th and 30th will be **Shavuot**, the Festival of the Weeks, also known as the Season of the Giving of the Torah. The offices of The Canadian Jewish News will be closed.

● THE CANADIAN JEWISH NEWS is **not** responsible for photographs, cuts, mats or manuscripts, submitted for publication. This notice is addressed to all concerned as it is technically impossible to answer personal calls or letters from many organizations and individuals.

● **DEADLINE:** editorial copy — Friday **preceeding** publication, 11.00 a.m. Classified Advertising: Tuesday afternoon.

● Copy must be delivered at our offices:
1218 Eglinton Ave. West, Toronto 10. 789-1895

CHRISTIANS, JEWS HOLD MEETING IN GERMANY

NIEDERALTEICH, West Germany (JCNS)—Meeting in this South German town, Christian and Jewish representatives have been discussing ways to overcome the problems arising out of the Christian attitude to the Jews.

The main speakers on the theme of "Christians and the World of Jewish Faith" were Professor Karl Thieme, a Catholic, and Dr. Meir Sprecher, a Jew.

A recent survey by the Frankfort Institute of Social Research was the impetus behind the meeting. This stated that occasional antisemitic "eruptions" in Germany not only had economic and social political causes but were often rooted in the religious factors.

For instance, German schoolchildren were still being taught that the Jewish people bore responsibility for the death of Jesus and that Jesus had cursed all Jews with a curse that could never be extinguished.

The meeting decided to ask the Church authorities to reconsider the Christian attitude to the Jewish people and remove existing causes of prejudice in the interests of mutual understanding and a better future relationship.

Chaim Lieberman

NEW YORK (CJN) — The mass funeral took place here on Sunday of Chaim Lieberman, famous Yiddish writer who died last Thursday. Lieberman, one of the most controversial figures in Yiddish literature, succumbed to a heart attack while writing his column at the offices of the Jewish Daily Forward of which he was a staff member since 1924. He was 73. He is survived by his wife, Sonya, a daughter of a former marriage, and grandchildren.

UNVEILING

The unveiling of a monument to the beloved memory of the late Pessie Teitel. Wife of the late Morris Teitel. Mother of Lil. (Mrs. Irving Rubin) Rose (Mrs. Arthur Cooper) and Jack, will take place Sunday May 26th, 1963, 12.30 p.m. at Drilzer Cemetery, Dawes Rd. Drilzer Landsliet, friends and relatives are asked to pay their last respects.

MOSHE A. KAHANA

CINCINNATI, O. (CJN) — Dr. Moshe Aryish Kahana, assistant professor of Talmud at the Hebrew Union College-Jewish Institute of Religion, died here on Thursday at the age of 41.

He was a native of Roumania and stemmed from a long line of famous Talmudists and rabbinical leaders.

UNVEILING

The unveiling of a monument to the beloved memory of the late Simon Cohen, husband of Celia Cohen, beloved father of Esther (Mrs. Saul Friesner) and Albert. Brother of Joseph Cohen, Mrs. Gertrude Field, Mrs. Rebecca Field, Irving Cohen of Toronto and Nathan Carroll of Detroit, Michigan. Will take place on Sunday, May 26th, 1963 at 11:30 a.m. at Mount Sinai Cemetery, Wilson Avenue. Farband Labour Zionist Movement section. Members of Borov Branch 124, relatives and friends are invited.

TORONTO OBITUARIES

SHENDELMAN, Zecil. On May 14th, late of 46 Gordon Rd.

TEICH, Abraham. On May 16th, late of Roanoke, Virginia.

WEINTRAUB, Isadore. On May 14th, late of 322 Dovercourt Rd.

Services arranged by College Memorial Chapel, 331 College St.

ABRAMS, Joseph. On May 14th, late of 369 Brooke Ave.

ALTER, Harry. On May 14th, late of 78 Invermay Ave.

BAIN, Samuel. On May 12th, late of 76 Combe Ave.

CHERNIN, Louis. On May 17th, late of Glace Bay, Nova Scotia.

GELLER, Max. On May 18th, late of 137 Gorevale Ave.

LANDSMAN, Azrial. On May 13th, late of Brunswick Ave.

ROSENBERG, Max. On May 13th, late of 69 Invermay Ave.

SHUBINSKY, Joseph. On May 18th, late of 1070 Queen St. W.

STANLEY, Harry. On May 17th, late of 3888 Bathurst St.

WILSON, Eve. On May 17th, late of 248 Betty Anne Dr.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

DR. GOLDMANN IN BONN

BONN (JCNS) — Dr. Nahum Goldmann was in Bonn last week, where he met the Federal Minister of Finance, Herr R. Dahlgruen, for discussions on the planned final amendments to the German indemnification and restitution laws.

Details of the talks were not disclosed.

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1st LECTURE — May 25th
SABBATH MORNING SERVICE
Sabbath Lecture — 9:00 a.m.
Sanctuary
TOPIC
"The Way Israel Came Into Being"
PUBLIC CORDIALLY INVITED

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2nd Lecture
Saturday Evening — 9:45 p.m.
in the Sanctuary
TOPIC
"The State of Israel and the Jewish People"
PUBLIC CORDIALLY INVITED

3rd LECTURE — MAY 26th
SUNDAY MORNING SERVICES 9:30 A.M.
SPECIAL
MEN'S CLUB BREAKFAST
Banquet Hall . 10:00 to 12 noon
(reservations must be made in advance - Admission $1.00)
TOPIC
"Integration and Acculturation in Israel"
Public Cordially Invited
after Breakfast, 10:30 a.m.

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B'NAI B'RITH HOLDS CONVENTION ON JUNE 2

The 111th Annual Convention of District No. 1, B'nai B'rith, will be held at the Concord Hotel, Kiamecha Lake, New York, on June 2nd through June 5th, 1963. Two thousand delegates, representing 700 B'nai B'rith lodges and chapters in New York State, New England and Eastern Canada, will participate in the many seminars and plenary sessions dealing with the work of B'nai B'rith's service agencies in the fields of youth, human rights, community service and philanthropies. A large contingent of delegates from the 42 lodges and chapters of B'nai B'rith in Toronto will attend the Convention.

The District Officers from Toronto who will participate actively in the Convention are Isadore Markus, J. Irving Oelbaum, Maxwell S. Lewis, Q.C., Dr. Alexander Lipson, E. M. Sprackman, Murray Ehrlick and Saul S. Berlin.

Senator Jacob K. Javits, the senior Senator from New York will deliver the keynote address at the Installation Banquet on Tuesday, June 4th. Other prominent speakers will include Label A. Katz of New Orleans, International President of B'nai B'rith, and Mrs. Edward W. McVitty, an accredited non-governmental representative to the United Nations from the United World Federalists.

Dr. Alexander Lipson of Toronto and Mrs. Arthur Paroshinsky of Longmeadow, Mass., are slated for election to the Presidency of the Men's and Women's Districts respectively. They will succeed S. Arthur Glixon of New York City and Mrs. Myer J. Wolf of Waban Mass.

Dr. Lipson has been active in B'nai B'rith for the past thirty years. He is a Past-President of Toronto Lodge, the oldest and largest in this city, as well as of the Eastern Canadian Council. He is also a Past-President of the Beth Tzedec Synagogue Men's Club and he serves on the Board of Governors of the Synagogue. He was President of the Jewish Camp Council for two years. He is active in many communal organizations in the city. Dr. Lipson enlisted in the Canadian Army Dental Corp at the beginning of World War II, served overseas for two and a half years and retired at the end of hostilities with the rank of Major.

The Convention theme will be "The Year of Challenge" as the symbol of B'nai B'riths 120th Birthday. The year 1963 will be highlighted by special functions throughout the world and by a massive membership drive.

The Convention Chairman is Maxwell S. Lewis, Q.C. of Toronto. His Co-Chairman is Mrs. Zelda Scher of New York City.

Dr. Alexander Lipson of Toronto who is the incoming president of District No. 1, B'nai B'rith, which includes the State of New York, The New England States and Eastern Canada.

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Listening intently, left to right — William Leibel, Louis L. Lockshin, Campaign Chairman; Saul Sigler, Samuel A. Kurtz.

Members of the Executive Committee of the Associated Hebrew Schools are shown at a meeting at which plans were discussed for the Current Deficit Campaign officially launched on May 15th. Shown in the picture clockwise, left to right, are Bernard Weinberg, Q.C., Wilferd Gordon, Q.C., Dr. Fred Weinberg, Harold L. Dessen, C.A., Joseph Levine, President; Alexander Brown, Meyer W. Gasner, John R. Devor, David E. Newman, Q.C., Morry Wingold, Julius Wiener, William Leibel, Louis L. Lockshin and Saul Sigler.

Shown during a thoughtful moment at the Executive Meeting of Associated are left to right — Samuel J. Sable, Jack Friedman, Q.C., J. Barney Goldhar, Harold A. Farber, Bernard Weinberg, Q.C., Wilferd Gordon, Q.C., Dr. Fred Weinberg.

TORONTO ASSOCIATED SCHOOLS ORGANIZE EMERGENCY CAMPAIGN

A well attended meeting of the executive committee of Associated Hebrew Schools listened to an outline of Campaign strategy by Campaign Chairman Louis L. Lockshin.

Jack Friedman, Q.C. presided.

Mr. Lockshin urged all members of the executive to give their support to the campaign officers in order to attain the objective of $116,544. The Campaign is scheduled from May 15th to June 30th.

Mr. Joseph Levine, president of Associated, stressed the need for cutting the school's deficit down to manageable proportions in order to ease the burden on the school finances.

Mr. David E. Newman, Q.C. Chairman of the Board of Education, reported that "Associated" consists of eight schools: 1100 pupils in the afternoon schools and close to 1400 in the Day School, a total of 2500 children. An additional 100 to 200 children are expected to enroll for the next school term.

The school is staffed by 130 teachers. It maintains a high academic level both in secular and Hebrew studies. The secular program is identical to the curriculum of the Ontario Provincial Department of Education. Many graduates of Associated are scholarship winners at the University of Toronto.

The Hebrew program seeks to provide the child with a good basic Jewish education, to convey adequate knowledge and to develop a positive approach to Judaism and Israel.

The Associated Hebrew Schools are religious, national and Hebraic. The objective is to provide education from nursery to university entrance. In addition to the regular curriculum there is a variety of extra-curricular activities related to the Jewish and general Studies program.

To Speak In Toronto

Mr. S. Robert Abrahami, Rassco's Canadian representative, makes known the fact that Dr. Hans Capell, head of Rassco's Foreign Investment Department, is visiting Torono from May 23rd through 26th.

Dr. Capell, a writer and speaker on economic subjects, is an expert in the field of investment He has many important financial posts both in Israel and abroad including that of the finance department of the Jewish National Fund in Jerusalem.

Dr. Capell will address an open meeting at the new Zionist Center, 188 Marlee Avenue, on Sunday morning, May 26th, 10:30 a.m.

BETH JACOB DINNER TO HEAR DR. KAMINETSKY

Dr. Joseph Kaminetsky of New York, one of North America's outstanding Jewish educators, will be the guest speaker at the first Dinner of the Beth Jacob High School of Toronto. The Dinner will be held at the Torath Emeth Banquet Hall, 1 Viewmount Avenue on Tuesday, June 4th, 6 p.m. — Mr. Ben Wortsman will act as chairman.

Dr. Kaminetsky, national director of Torah Umesorah (National Society for Hebrew Day Schools), has written extensively on Jewish education, both in popular and professional journals. He is editor of The Jewish Parent, which is published by the National Association of Hebrew Day School PTAS, of which he is Educational Coordinator.

Dr. Kaminetsky also is Associate Professor of Education at the Graduate School of Education of Yeshiva University and a Member for Jewish Education. He is a graduate of Yeshiva University and Teachers College, Columbia University.

Dr. Kaminetsky received his Doctorate in Religious Education with a thesis stressing the essential harmonization of Jewish education and progressive education. Together with Rabbi Leo Jung, he edited a volume entitled, "The Model Program of the Talmud Torah", published by the Union of Orthodox Congregations of America.

DR. JOSEPH KAMINETSKY

ON THE LOOKOUT

Police Investigates Vandalism

By DAVE KAGAN

Deputy Chief George Elliott of Metro Toronto assured The Canadian Jewish News Tuesday that steps are being taken to apprehend those responsible for recent swastika daubings throughout the city.

The latest incident involving vandalism took place last week when swastika signs and other marks of devastation were found spattered on the walls of the Borochov Center, a Jewish school located on Codsell Avenue in the Bathurst-Sheppard area. This followed closely upon the heels of similar acts of desecration to the Shomrai Shobbos Synagogue on Burnside Dr.

ALL TORONTO ANGRY

The present wave of vandalism has aroused the ire of Toronto's entire population to an all-high fever pitch. The Jewish community especially feels that there is more than meets the eye. These smear-tactics are too methodical to be merely the work of pranksters.

So far nothing has developed in providing a lead for the police. However, according to Deputy Chief Elliott, Metro's police force is alerted and on the lookout for anything suspicious. They are most "interested" to find the criminals.

Meanwhile the public is asked to keep a sharp watch and to report anything which seems significant.

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Sunday is Funday at Shopsy's
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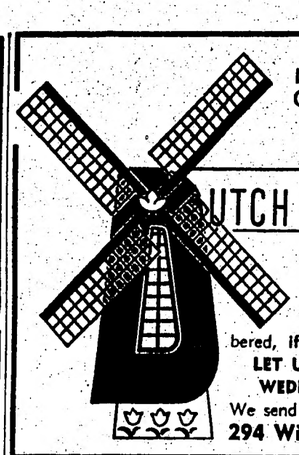
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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• M. J. Nurenberger, editor of the Canadian Jewish News will be guest speaker at the annual Donor Dinner Mizrachi-Hapoel Hamizrachi Women's Organization on Monday, June 3rd, in the North Bathurst Talmud Torah.

The "Woman of the Year" award will be presented to Mrs. Ruth Chesley, president of organization's council. Greetings will be extended by the executive director, Mrs. H. Quastel of Montreal. Awards and 'Mother-In-Israel" pins will be presented by Mrs. Quastel.

The program will include singer Barbara Gryfe and pianist Bill Berle.

• • •

• Mrs. Harold Lorie installed the National Council of Jewish Women, Toronto Section's, new executive at the annual closing meeting in Temple Sinai.

Head table guests included: Mrs. L. S. Greenbaum, vice president, services; Mrs. B. Pike, vice president, program; Mrs. Irving Singer, vice president, ways and means; Mrs. H. L. Shulman, vice president, administration; Mrs. Morris Vigoda, vice president, thrift shop; Mrs. L. Wodlinger, vice president, education; Mrs. L. Labow, chairman of board; Mrs. S. Harrison, treasurer; Mrs. B. Borsook, recording secretary; Mrs. Harry List, honorary board member; Mrs. A Woolf, parliamentarian; Mrs. Barney Morris, incoming president; Mrs. Saul S. Berlin, outgoing president; Mrs. L. Litwin, dues treasurer; Mrs. Harold Lorie, Mrs. S. H. Baker, past president; Mrs. M. Mandell, assistant dues treasurer; and Mrs. G. Perlmutter, chairman, Evening Branch Board.

• • •

Pearl Goodfellow Chapter, Hadassah, will install its new slate of officers at a closing meeting on June 10th. Mrs. Percy Lindzon is president.

• • •

• More than 150 guests attended an all-day conference held by the Union of Orthodox Jewish Congregations of America, Women's Branch, in the Shaarei Tefillah Synagogue.

"Blueprint for Fulfillment" was the topic of the morning symposium. Participants included: Rabbi Solomon Jakobovits, principal, English department, Eitz Chaim Schools; Jerome Diamond, director, Jewish Family and Child Service; Ben Laker, barrister; and the moderator, Saul Edell.

Mrs. B. Rosenzweig was moderator of the afternoon session "Serving Thro Sisterhood." Discussants were: Mrs. J. Mandel of Hamilton; Mrs. M. Nussbaum, Mrs. E. Sadovoy of Ottawa; and Mrs. A. Serota.

Professor Howard Levine of New York delivered an address on: Orthodoxy and the Modern World — Encounter or Retreat, at the luncheon. He was introduced by Mrs. Aaron Weinstock and thanked by Mrs. Morton Green of Hamilton.

Greetings were extended by Rabbi Walter Wurzburger, president of the Rabbinical Council of Canada, and from Rabbi B. Rosenzweig.

Head table guests included: Saul Edell, Mrs. Aaron Weinstock, Mrs. David Ochs, Mrs. Morton Green, Professor Levine, Rabbi and Mrs. B. Rosenzweig, Mrs. Saul Sigler, Mrs. M. Schwartz, Mrs. Harry Botnick, Mrs. Ted Waldman, conference chairman; Rabbi Walter Wurzburger and Mrs. Wurzburger, Women's Branch president.

• • •

• Cosmetic and wig demonstrations will highlight a luncheon to be held by Beth Gan Chapter, Hadassah, on Thursday, May 23rd, in the home of Mrs. Samuel Seetner. Mrs. Jack Cole is the group's president. Proceeds of the annual luncheon convened by Mrs. Robert Geller will go to Youth Aliyah.

• • •

• Minnie Etlin Chapter, Mizrachi-Hapoel Hamizrachi, elected its new slate of officers at a meeting in the home of the president, Mrs. J. Ross.

Mrs. Ross was re-elected to her second term. Other members of the executive include: Mrs. J. Tarshis, Mrs. K. Devor, vice presidents; Mrs. P. Goldenberg, secretary; Mrs. H. Bregman, recording secretary; Mrs. P. Turnow, treasurer; Mrs. M. Swartz, publicity; Mrs. D. Pachter, retention; Mrs. W. Warnick, Mother-In-Israel; Mrs. F. Hiltz, contact; and Mrs. M. Kurtz, bazaar convener.

• • •

Toronto Births

AKLER — Ralph and Fern Akler, 47 Kenton Drive are happy to announce the birth of a son on May 15th, 1963, at New Mt. Sinai Hospital. A brother for Gayle and Lisa.

LEWIS — Ralph and Esther Lewis (nee Zuber) of 330 Hopewell Ave. are happy to announce the birth of a son on Saturday, May 18th, 1963, at New Mt. Sinai Hospital. A brother for Carolyn; grandson for Mr. and Mrs. Phillip Lewis, and Mr. and Mrs. Jack Zuber; and great grandson for Mrs. S. Wolowitz.

• Members of Adath Israel Sisterhood honored their mothers at a recent dinner. More than 400 guests were welcomed by the evening's chairman, Mrs. S. Starkman. Mrs. A. Nissenbaum pronounced the blessing, Mrs. M. Nixon said grace.

Rabbi Albert Pappenheim was guest of honor. The evening was sparked by a play, North York Story, written by Mrs. Milton Teitel, directed by Mrs. Morris Kanoff, produced by Mrs. Joseph Feldt. Carmen Johnson was the featured dancer. Other members of the cast included: Mrs. Alfred Pilch, Mrs. Albert Sandler, Mrs. Sydney Brody, Mrs. Morley Diskin, Mrs. Joseph Goldberg, Mrs. Joseph Steiner, Mrs. Leslie Wise, Mrs. Jack Gertzbein, Mrs. Fred Tittel, Mrs. Arnold Selwyn, Mrs. Louis Kirshenblatt and Mrs. Moishe Wosnick.

Seated at the head table were: Rabbi Pappenheim, Mrs. Sam Shulman, Mitzwah Supper chairman; Mrs. Murray Vernon, sisterhood president; and the vice presidents, Mrs. Theodore Bloom, Mrs. Phil Stone, Mrs. Harold Cohen and Mrs. Murray Sherr.

• • •

The program featured a revue directed by Mrs. H. Pollock. The cast included: Mrs. A. Weinberg, Mrs. G. Alter, Mrs. M. Marcus, Mrs. H. Pollock, Mrs. H. Rosenberg, Mrs. M. Silver, Mrs. A. Schwartz, Mrs. A. Taft, Mrs. G. Weisbrod, Mrs. N. Feiman, Mrs. M. Garber and Miss Gert Wainberg.

Costumes were created by Mrs. M. Garber; scenery designed by Ben Pollock; script, Gert Wainberg; and the pianist was Sharon Frank.

• • •

• Presentations were made to top fund raisers at the 5th annual Mitzvah (Donor) supper of B'nai Israel-Beth David Sisterhood in the synagogue. Tokens were received by: Mrs. Jacob Adler, Mrs. Morris Rack, Mrs. Belle Berlin, Mrs. Theodore Bloom, Mrs. Maurice Cohen, Mrs. Rose Crystal, Mrs. Sidney Fox, Mrs. Joseph Goldberg, Mrs. David Greengarten, Mrs. Morris Kanoff, Mrs. Samuel Lipsky, Mrs. Jack Oberman, Mrs. Max Sandler, Mrs. Harry Sandler, Mrs. Myer Shelson and Mrs. William Sipper.

• • •

• Hatikvah Chapter, Mizrachi Hapoel-Hamizrachi, tendered its annual spring tea in the Jewish Public Library. Guests were received by Mrs. Henry Moscowitz, treasurer; Mrs. Max Shuster and Mrs. Hugo Blum, co-presidents.

Honorary tea patroness, Mrs. Israel Frankel presided at the tea table. She was assisted by: Mrs. H. J. Halberstadt, council representative; Mrs. J. Ross, president, Minnie Etlin chapter; Mrs. L. Rosenfield, president, Etzion chapter; Mrs. J. Weinstock, president, Bruria chapter; Mrs. T. Tward, president, Oriah chapter; and Mrs. M. Rumack, librarian, Beth Emeth.

Rabbi Dr. Israel Frankel, executive director of the library, was guest speaker. Members of the tea committee included: Mrs. Irving Frankel, Mrs. Tovia Green, Mrs. Sydney Eisen, Mrs. L. Sugar, Mrs. Max Diamond and Mrs. Irving Goodman. Mrs. Percy Kopstick was winner of the door prize.

Plans for the tea were finalized at a meeting in the home of Mrs. Max Shuster.

RECIPE OF THE WEEK

PRUNE LAYER BARS

- 1½ cups sifted flour
- ⅓ cup granulated sugar
- ⅓ cup butter or margarine
- 2 eggs
- 1 cup firmly packed dark brown sugar
- ½ teaspoon baking powder
- ½ teaspoon nutmeg
- 1 cup pitted sliced well-drained cooked prunes
- ½ cup coarsely chopped walnuts

Mix together with pastry blender or fingers until finely crumbled 1 cup of the flour, the granulated sugar and butter. Pat firmly into bottom of greased 9-inch square baking pan. Bake in moderate (350 degrees) oven 10 to 15 minutes, until very lightly browned. Beat eggs slightly; gradually beat in brown sugar until very thick. Sift together the remaining ¼ cup flour with the baking powder, salt and nutmeg; fold in prunes. Spread over hot baked crust; sprinkle with walnuts. Continue baking 35 to 40 minutes longer. Place pan on rack to cool. While still warm cut into 24 bars; remove with spatula.

CONSTITUTIONAL

By RUTHIE

These mild evenings will find most couples taking their constitutional. Roughly speaking, it means taking a walk after dinner. Chief purpose is to knock off the calories and keep in trim. Taking a constitutional is supposed to check all ailments: obesity, sluggishness, a dull mind, temper — anything you want, just like a *shvitz* (Turkish bath).

But taking a constitutional and taking a constitutional are two different things.

* * * *

When I go by myself, I *tahke* (really) give it the old heave-hoe. I decide upon a point of destination maybe, say, two miles away and then go at it.

Nothing — but nothing — disrupts my walk. I can pass a hundred shop windows, notice from the corner of my eye a dozen different fashions of clothes, yet I'll look straight ahead and keep going. Of course, I need mental blinkers.

Still, when a woman is stubborn, she's stubborn. I arrive home good and tired, but, ah, with what a sense of achievement!

* * * *

A constitutional with my husband, however, is *ganz* (completely) another story.

He starts out with such a feeling of virtue. But after five steps, one of many things occurs.

He suddenly remembers that he brought home a load of paper work which demands immediate attention. So why did I *ferdray* (turn) his head? He could take a walk another night.

Or else, he figures it's going to rain — there isn't the usual amount of stars in the sky. Naturally he won't melt! But don't I know he can catch cold?

Or else, he actually starts out in good faith. Until he thrusts out his chest, takes a good whiff and — sneezes. Hayfever!

Once we did walk ten blocks. Then he decided to stop at a cafe — you know, a little *shmooz* (gossip) with anyone there over a cup of coffee. (No cream or sugar, honest. But blintzes on the side. Afterwards we taxied home.

* * * *

Then he wonders why, the next morning, he feels bloated, is a pound heavier, chokes when he sits, can't catch his breath and breakfast is tasteless.

So he promises to be a good boy and start over again. Tonight's the night. He'll do anything — except take a constitutional.

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HUMAN RELATIONS

A Widow's Suitor

DR. ROSE N. FRANZBLAU

QUESTION: I have been a widow for 3½ years. I lost my only child 3 years ago.

The man in my life now was my boy friend before I married my husband. He heard of my husband's death and has been seeing me since. He is married and has twins 10 years old. He left his wife but gives her a very good allowance for the children.

He says, why didn't I marry him years ago? He wants to get a divorce but is very busy and says it takes time. I date other men but no one with whom I go out compares to him. He is my age, has looks, intelligence and character. I go out with him very often. What should I do about him?

ANSWER: With two great tragedies following one another so quickly, the hurt to you must have been tremendous. In self-protection under such circumstances a person becomes numb and immobilized emotionally. When a person who has been hurt in this way begins to move out and socialize again, she often feels everything should be given to her because so much was taken from her.

* * *

Unfortunately, the choices such people make at these times, whether in love or friendship, are quite often made out of hurt and anger rather than out of healthy needs. It is almost as if somebody else must be hurt and deprived so that she can get what she wants.

Sometimes a couple who were sweethearts in youth but broke up and married others meet again, fall in love and marry each other the second time around. Usually, however, a steady boy friend who is rejected as a candidate for marriage in youth does not emerge as a more suitable candidate later on.

When a girl who loved a man and then changed her mind is wooed again in later life by the same man, there is danger that he may retaliate for the former hurt. This may be what is happening in the case of your former beau. He is "too busy" to get a divorce, but has enough time to woo and date you. He is asking you to be patient and bide your time, but he will wait until he is good and ready, just as you made him wait all these years.

* * *

*No one can control the irrevocable de*parture of loved ones and the feelings of having been rejected that follow in its wake. But you can control this situation and you should protect yourself from being rejected and feeling abandoned all over again. Threatened and pressured by his illicit lady-love, a man of this kind will run back to his wife, who forgives and comforts him, or to another female who is not so demanding.

Perhaps this man appears so desirable because he is basically unavailable. You, too, may not yet be emotionally available to remarry and start a new life again. You ought to go out and socialize with others.

The first loyalties of your former beau should be toward his children. For their sake, a man of real character would try every approach toward reconciliation before making the final break with his wife. Only after that fails should he be considered as a possible prospect for marriage.

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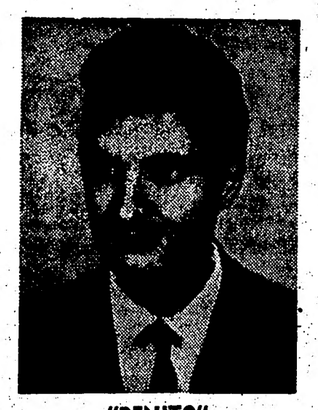
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BY JAN BART

CHAPTER IV

Look at me — the music student: I am now so big that buttons actually pop off my shirts. It is nothing for a seam to split beneath my arms. Poppa buys me a suit and before I wear it Momma has to reinforce every stitch. That's a losing battle two ways. No amount of stitching will hold against my increasing girth. And in an amazingly short time I have grown an inch or two beyond the size of the garment.

What other unique qualities does this student possess? With the formal beginning of my musical training, at the age of fourteen I am doing something only Momma remembers I did when I first learned to talk. I am overtaken by short but violent bursts of stuttering.

Poppa looks at me before I go to my lesson. He says to Momma: "He was the youngest, so you had to take special care of him".

Momma also looks at me and nods. "I still have to take care of him."

"That's what I mean! Did you hear the voice that comes from him! Imagine what he could sing like if he spent less time swallowing down and more time singing up!"

"Nu, you take what God gives you and make the most of it."

"Does that mean you have to make more of it? 'Jan, have another potato — go ahead. 'Jan did you have a snack after school?' 'Jan, you shouldn't be eating that whole dozen pieces of strudel, but you like it, yes?'"

"What are you shouting for? That's going to make him smaller?"

"I'm shouting to get into your head that you've ruined him! Other people sweat when they work and get too hot. But if he sits down the perspiration comes out over him from the effort. And when he does sit down — z-z-z-i-p! — there goes the seam in his pants! So we all chuckle a little. Heh heh-heh, that Jan, he's sure growing! But then he has to stand up. Snap! — off comes the button from his shirt!"

Momma tries a flanking maneuver. "So all right, he's fat. But he's got time. And he's a good boy. He works good with the shoeshines. He studies his school lessons good. And if you let him go, he'll maybe do good at his singing music with Glazer."

Poppa is not quite finished. "Am I talking about whether he's a good boy? Maybe that's the trouble! He's a good boy and the youngest so to give him love you give him food." Poppa laughs sarcastically. "A plate of noodles is a hug, eh? And a dozen strudel is a kiss?"*

I take my exit cue in the form of a quick nod from Momma, and commence a quiet retreat. Poppa discovers what is happening and comes after me. He takes a deep breath so he can say something powerful and final. But as he looks at me he sees it's no use. Out goes the breath in a long sigh. He gestures toward the door. "Sing good, Jan," he says.

I open the door.

"And don't you eat a crumb of nothing!"

I close the door.

"And try not to stutter — please!"

* * *

Cousin Chuneh, who had told my parents that my voice had such great potential, was a shoemaker. But he was regarded as a highly qualified judge of talent. His heart belonged in the synagogue when the cantor was chanting the services or singing out one of the great prayers of the Hebrew liturgy.

Chuneh had a friend named Glazer, and through Chuneh's recommendation it was Glazer who became my first voice teacher.

This man, too, was a shoemaker. "I fix shoes to live," he said. "But I live to make fine singers." By 'singers' he meant choir members and potential cantors. He trained two or three choirs for the annual High Holiday services on Rosh Hashanah, the New Year, and Yom Kippur, the Day of Atonement.

Actually, this small and nervous man could not read a note. But he had a great passion for ritualistic Hebrew music. He knew every chant and song of the various services by heart, and he was a perfectionist.

Do not suppose that my parents had done anything so risky as to pay for my voice lessons right from the start. Glazer's High Holiday choirs sang for a fee. The members received pay for their services.

I auditioned for him by singing a chant I created as I went along. He stopped me after three lines.

"How old are you?"

I had a bad time getting out the reply: "Fourteen."

He hired me on the spot for his main choir, and said I'd get fifteen dollars if I attended all rehearsals and services, did well, and didn't get sick.

At that time my voice was an alto of a very fine, low quality, and Glazer used to go around boasting: "I got the only fourteen year old basso in captivity."

I earned the fifteen dollars and a great deal of warming praise, too. But I never got to spend a penny of that money. Glazer said I was old enough to sing but not old enough for high finance. He paid Momma direct, and the money was set aside as the nucleus of a fund for my next suit.

My first High Holiday services as a choir member were spent in Canarsie.

I remember that well, because one of the boys fell asle / during Rosh Hashanah. And Glazer, the perfectionist, became so furious that he reached out and shook the micreant desperately. As far as Glazer was concerned, a singer who fell asleep during services was committing the heresy of the ages. He looked at the chastened boy, realized the violent and incongruous nature of his own behavior before the congregation, and muttered, "Thank goodness, I've still got Yom Kipur to repent in!"

But it's easy to remember Canarsie for other reasons. A choir boy in the '30s who was spending the High Holiday away from home was the object of the most lavish attention. Each day he was assigned to live with a different family in the neighborhood of the synagogue. And that meant being fed royally. Certainly none of the good housewives were going to be outdone. When Mrs. Shapiro fed me on Wednesday she wasn't going to let me go to the Rosenberg's on Thursday with any but the highest estimate of her kitchen prowess. And the Rosenbergs, on the other hand, were out to demonstrate that when it came to food Mrs. Shapiro was the merest tyro.

(To be continued)

* The psychologists will have to search to find in Jan's background anything but an atmosphere of warmth and affection. Yet this is the autobiography of a boy and a man tortured with obesity almost unbelievably persistent.

THE GUARD AT FORT HENRY

IN ONTARIO

CANADA NIGHT A GRAND EVENT

On June 5, 1963, 76 members of the Fort Henry Guard will wing their way across the Atlantic to London, England and the Royal Tournament. The Guard's appearance at this famous military spectacle marks the second time they have been invited to participate, the only overseas contingent to be so honored. The Guard is also the only Canadian unit ever to be featured in the Royal Tournament. Londoners first acclaimed the young Guardsmen's precision performance in 1956.

The Royal Tournament is held annually at Earl's Court in aid of service charities and the 16,000 seat arena is packed with spectators twice daily during the show's 2½ week run. The Tournament, featuring the cream of the Commonwealth's fighting units, is now in its 73rd year.

The Guard, a highly trained aggression of Canadian university students, has been a feature of Old Fort Henry, Kingston, Ontario, since it was opened to the public in 1938, with the exception of the war years. It is strictly a civilian unit. Only the most intelligent and well-conditioned applicants are acceptable; many ex-Guards have become doctors, lawyers, scholars, diplomats and athletes.

During the show's run June 12-29, the Guard will put on a display of 1867 precision drill and battle tactics to the accompaniment of booming cannon. The Guard's white goat mascot, "David", due to customs regulations, will be unable to make the trip.

Canada Night is scheduled for June 25th. Distinguished guests include H.R.H. the Princess Alice, Countess of Athlone and Field-Marshal Sir Gerald Templer, G.C.B., G.C.M.G., K.B.E., D.S.O.

Guard uniforms are authentic replicts of those worn by Queen Victoria's line regiments on the afternoon of July 1, 1867, the date of Canada's Confederation. The Guard is composed of four basic units — artillery, infantry, pioneers and the drums. The authentic drill executed by the Guard is based on the drills and patterns of the "Queen's Regluations, 1857" and "Field Exercises and Evolutions of Infantry, 1867".

During the Guard's absence, there will be a small reserve of men at the Fort. Its regular daily displays will resume on July 1st, the day after the Guard's return.

Old Fort Henry is under the jurisdiction of the Ontario-St. Lawrence Development Commission. Present chairman of the Commission is the Hon. James A. C. Auld, Ontario Minister of Transport, who will accompany the Guard to London, as will Ronald L. Way, the Fort's director.

NEW LOW $535 ISRAEL GROUP FARE

NEW YORK — Following the controversy over the pros and cons of the new Israel group fare of $535 for groups of 40 or more, a number of encouraging facts are emerging which should not only dispel some initial doubts, but which point to a bright outlook for travel to Israel under the new tariff, according to EL AL's main office here.

At least 2,000 tourists flew to Israel on the group plan during the first month of the new fare, which became effective April 1st. Airlines and tour operators indicate a generally "favorable" response and report group bookings into the summer as "good". Virtually every one of the 45 groups which left in April were booked by travel agents, which indicates agents may have earned as much as $150,000 in commissions on the new program. Revenue on the $535 fare has exceeded $1,000,000, with total sales estimated at a minimum of $1,500,000.

El Al, chief proponent of the new fare, carried more than 60% of the Israel-bound group clients during April, and expects to transport this year 20,000 people in groups as against 14,000 transported on charters during the same period last year. This represents an increase of over 40% in mass transportation to Israel.

The new Israel group fare concept received the overwhelming endorsement of the American Society of Travel Agents whose Board, at its last meeting on April 19 unanimously voted to adopt the following resolution:

"RESOLVED, that the American Society of Travel Agents commends and supports the Israel group fare concept in the conditioned IATA Resolution 068, in lieu of charters, and that this Society calls upon all carriers, carrier conferences and pertinent government authorities to further expand this non-discriminatory group fare concept for the mutual benefit of the public and the travel industry."

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HEALTHY COMEDY FROM ISRAEL

Israel is advancing in every field, in the theatre too. Some Israeli performers, singers, actors and even dancing groups became internationally famous. The "Habimah", Karmon Israeli Dancers, as well as Inbal are some of them. But one important theatrical element was surprisingly absent until recently — comedians. Many people in the theatre asked this question: How come the Jewish people who have a genius for comedy, who contributed so much on this continent and all over the world to the field of satire didn't continue to develop this talent in their own state? Fortunately, The Four Ayalons, the first Israeli comedy troupe filled this vacuum. With them Israel is really becoming of age, theatrically speaking. They are an Israeli "Dzigan & Schumacher" contribution to comedy. With their appearance on the theatrical scene they are upholding "The Good Name" of Jews as talented comedians. And their comedy is clean.

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TORONTO ORBIT
(CONTINUED FROM PAGE 3)

watch the terror spread across his face, and across his wife's face.

"After the first moments of paralysis, I regained my sense and dashed out after them. My British passport, I supposed, protected me. I'll never forget that night as long as I live. It was cold and windy and the people on the streets were well wrapped up. I ran back into the house to fetch my coat to put it round the shoulders of my friend. He was an old man and I knew his heart was weak. But the police pushed me away and swore at me. They threw my friend to his knees on the sidewalk, gave him a pail of water and a scrubbing brush and told him to get to work. They began kicking him as he scrubbed, and then one of them went into a house and came out with another bucket of water. He poured it over the old fellow as he knelt there.

"That bucket of cold water was the last straw so far as I was concerned, and I had just landed a good haymaker on the jaw of the young savage who had thrown it when the Gauleiter drove up in a car. There was a lot of screaming and shouting, but I was finally able to get my friend home. But that fixed me with the Nazis."

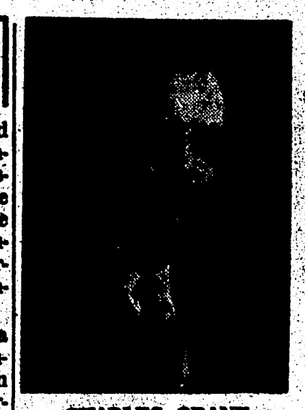
Charles Grant was arrested on May 10, 1938, as a "Judenfreund", and by the time he had had his fifth hearing in the Nazi courts it was September, war had broken out, and he was interned as an enemy "auslander". Nonetheless, in the period before his arrest, he did manage by devious underground means to arrange the rescue of an incredible number of Jews.

Charlie recalled with a shudder his arrival at Mauthausen — the first stop on his concentration camp circuit. "It was 2 a.m., and before I had a chance to look about me, I was herded outside with 20,000 other prisoners, forced to stand at attention and watch the hanging of a young Jewish boy who had been caught trying to escape. It was an auspicious beginning for a seven-year visit with my Nazi hosts."

It was during the latter phase of his internment that Charles and two of his fellow-prisoners conceived the plan they called "The Canadian Training - Centre Scheme". According to the brief, immediate object of the plan was "to effect the rescue of as many as possible of the unfortunate children, between the ages of 8 and 14, irrespective of creed or nationality, who had been rendered destitute by the war, from a hopeless future, and from the spiritual and moral degredation of character which the conditions in Europe, resulting from the war, will tend to produce: to provide these with a good home, good food, and a good practical and religious education and discipline; to teach them a trade for which they are suited, and finally to find them work under good conditions, in which they may lead both happy and constructive lives." Through the creation of a permanent and properly organized training center in Canada, it was hoped that the youth of Europe could find a brighter future for themselves and, at the same time, provide for Canada a most favorable body of young immigrants.

Charles Grant worked tirelessly both in camp and after his release to gain the necessary government and private support for this massive rehabilitation program. But in the end it was never fully realized. Individually, he was able to find homes and foster parents in Canada for numbers of European orphan children, but not on the scale he had envisioned.

Once he was home again, too, he undertook to awaken Canadians to the evils of the "quiet" discrimination he saw all about him; discrimination against Jews, Negroes, Japanese—any minority, for whatever fancied



CHARLES GRANT

reason — in jobs, education, resorts and social clubs. "The 'hypocrisy' of many Canadians who preach and profess democracy and yet practice the most vicious forms of discrimination and bigotry is astounding," he said in speeches he delivered to organizations across the country. "The muddled logic of race discrimination and intolerance must be discarded or the world will have to give up any notions of peace," he warned.

To assess specific tangible results of the "Grant Crusade Against Racial Intolerance" is obviously not possible, but his message reached a great many people and his sincerity and logic could not help but impress some among them.

Now—decades later — the crusade still is going on. When a delegation called on Premier Frost and his ministers some years ago in support of the Fair Employment Practices Act — Charlie Grant was there. When he read that a Toronto barber had refused to cut the hair of a young Negro, Charlie Grant appeared at city hall to demand action — and he was the one who marched that same young Negro back to the barber-shop and watched the same barber give him a hair-cut.

He still grasps every opportunity to address meetings, to take visiting church groups to services in synagogues and impress them with the common heritage of Christian and Jew. "After all, go back far enough, and it's plain to see that we all stem from Jewry," he contends.

To sum up his credo, Charlie quoted for me words Winston Churchill had once proclaimed, during the darkest days of World War II, which impressed themselves indelibly on his mind. They are words worth repeating.

"If you will NOT fight for the right when you can easily win without bloodshed; if you will NOT fight when your victory will be sure and not too costly . . . you may come to the moment when you will have to fight with all the odds against you and only a precarious chance of survival. There may even be a worse case. You may have to fight when there is no hope of victory, because it is better to perish than to live as slaves."

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AT EAST-WEST BORDER IN BERLIN: CJN editor M. J. Nurenberger talking to British soldier at Brandenburg gate.

JEW FACES GERMAN (8)

by M. J. Nurenberger

east and west

When I crossed the Red border at Point Charlie, I became aware of entering another world. There were those who cautioned me that I would do better to dispense with my visit to East Germany because of my "anti-Communist writings". They pointed out that I was wittingly falling into the bear's mouth, that I was going into the Soviet zone at a time when the Russians were in complete control. The German Communists held their much publicized Congress and Krushchev was in Berlin with hundreds of other Bolshevik dignitaries from many countries. Every foreigner was watched. So why take such a risk?

However, a newspaperman will take greater risks when obsessed by curiosity and the urge to see for himself this other world. Yet, I did take some precaution: I informed my friends at the Canadian Mission when I was about to go and, before leaving the West zone, I registered with the American Army Post at the crossing point. I told them I expected to return at 10:00 pm. and would report in. Should they not hear from me, they were to look for me.

* * *

I realized all of these preliminaries were superfluous. What proved unusual in my contact with the Red police was: I had to show them my entire possessions — my money, my papers. They also scrutinized carefully my passport and, before permitting me to enter their paradise, the officer in charge forced me to wait about ten minutes while he conferred in the next room with another bureaucrat.

The car which brought me to East Berlin was thoroughly checked: the hood raised, the insides examined and the trunk minutely searched. (This procedure was repeated as well when I left.) Thereafter I had no trouble in East Berlin. I drove about freely; spoke to people in stores, cafes and in government offices; approached them in the main building of the Jewish Community Center. Though polite and responsive, they were not too loquacious.

Sometimes I even risked queries in a satirical overtone which could have been interpreted as offensive to the regime. For instance, at the corner of the Alexanderplatz I showed the policeman a beautiful pamphlet of East Berlin issued by the Communist government. The cover depicted three gorgeous women — blond, brunet and redhead — to suit anybody's taste. Pointing at them, I asked the Schupo:

"Where are they?"

Obviously the traffic officer caught on to the satire, for around us were women drably clothed, in direct contrast to the elegantly clad Communist covergirls. He answered:

"For these you would have to wait until spring...."

I, too, grasped the double meaning....

* * *

As one enters East Berlin from the West, it becomes quite clear why the Communists *had* to build the Wall. In the war of propaganda, the West easily could afford to close all its newspapers, its magazines, shut down its radio station and TV outlets, permit the Communists to circulate their publications and talk freely. A view of the two cities is sufficient to grasp the difference between capitalist hell and Communist heaven. One leaves one of the greatest cosmopolitan cities in the world — full of life, energy and a people who enjoy their existence — for a poor, drab, medieval bourgade ruled from the castle by a cruel, much feared tyrant. In West Berlin is the impressive sight of neon lights, cafes, music, restaurants, stores, hotels. Everything lives. In the Eastern Sector, most of the streets remain as they were in 1945, after the war ended and all of central Europe was a hovel of rubbish.

The famous Unter den Linden still is debris. Very little construction has been effectuated here. Even the Karl Marx Allee, showcase of East Berlin (very impressive on the picture), cannot make any impact upon anyone from the West. Instead of blazing lights one finds giant-sized posters and signs hailing the joy of living under Socialism. Red flags wave everywhere. Nevertheless, despite this the city does not have the face of a carnival; it appears macabre and funereal. Progaganda is everywhere. Life-sized portraits of Khrushchev and Ullbricht remind one that this is a place where words convey exactly the opposite of what they say. Here unity implies division; democracy, oppression. Nowhere else can there be seen so many advertisements of freedom, peace and solidarity of nations.

Briefly, the printed word is not lacking here. Books are plentiful, as are magazines and newspapers which can be purchased at a very low price.

In one bookstore, I noticed under the counter some beautiful prints of what Communists term degenerated art. The saleslady hesitatingly offered them to me at one mark apiece. But she added, "We have something better. As you see, this is Capitalist, degenerated painting (Entartete Kunst)."

I said I didn't mind. Meanwhile I noticed I had no East German money left. I offered to pay in dollars, for which I requested a receipt to present at the border. I added, "I hope dollars are the same as your marks."

She furtively looked around, answered, "I wish they were the same," then blushed and hurriedly disappeared.

My most interesting encounter came unexpectedly when I picked up a few books at the border control office and asked the official whether I might have more than one. Laughingly he nodded, "Of this there are enough. Take as many as you wish."

Of course, I sought my brethren. I walked through Alexanderplatz and Friedrichstrasse, the eastern European Jewish section before World War II. Polish Jews, Russian Jews, Galician Jews - they had centered here. Here were the Hasidic shtieblakh, synagogues, clubs and similar centers of activities of eastern European Jews. Now they are all gone.

Noteworthy in this neighborhood is the synagogue which the Communist government has rebuilt at a cost of several hundred-thousand dollars. And the Jewish community of East Berlin operates freely in the building of the famous Oranienburgerstrasse, a synagogue which, though intact on its exterior, is beyond repair inside. The offices, however, are in working condition, while the sign outside — Judische Kultusgemeinde, Grossberlin — somehow moves one to tears.

The visitor is reminded of the many thousands of Jews who had flourished here before the war. What remains now? Several hundred old Jews who are the symbolic guardians of the Jewish cemetery located in East Berlin.

In this macabre setting — the restored synagogue for 900 Jewish souls, the reopened community office, the renovated cemetery — the Communists have installed a rabbi who serves as guide to German Jews arriving from abroad to visit the graves of the loved ones. He is decorated with a Communist Order of Merit, speaks enthusiastically about the new life in the glorious country and evokes the smile of the visitor.

New life? The whole city is lifeless, a gruesome picture of human dejection amid ruins. Men and women go about as though they lost all hope. The excellent organization of the Jewish community of East Berlin, headed by Rabbi Riesenburger, seems like one of those cruel Communist jokes: for the 900 Jews here, the majority of whom are over 65, there is a new life, a new community, a new synagogue; for the 600,000 Jews in Moscow, eager to live — nothing.

* * *

The Communists do not recognize West Berlin. Their official papers and signs refer to the East (population, 1,100,000) as *the* Berlin, capital of Germany. Hence their foreign office functions in the old Wilhelmstrasse building. Other government offices are open wherever a building half-stands around the former government centers. The ruins of Hitler's Reichskanzlei contribute to the Niebelungen picture of East Berlin, a warning and reminder to the Germans. Other government buildings were restored as much as possible despite the fact that Ullbricht rules from the suburb of Pankow.

The Adlon Hotel, once Berlin's most famous hostelry on Unter den Linden, is half-demolished. The undestroyed portion, however, operates. No effort has been made to rebuild it.

Foreigners have a choice of good restaurants and cafes, like the Budapest where one can obtain decent service. Several stores sell articles for export against payment in dollars. All in all, though, East Berlin in general is of another world.

* * *

Moscow, I believe, will not allow West Berlin to remain unobstructed and free at its side, for it is a cancer in the Communist body. Still, no matter what Moscow does, it cannot block the vision of lights shining at night across the street.

This is the eighth of a series. The ninth installment will appear next week in THE CANADIAN JEWISH NEWS

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